



# HOOK LINE & SINKER

FISH AND PLAY THE SENIOR ANGLER WAY

## OFFICERS

### PRESIDENT

Tony Smock

### VP SALTWATER

Barbara Gattuso

### VP FRESHWATER

Albert Wilson

### RECORDING SECRETARY

Janet Skaja

### CORRESPONDING SECRETARY

Karen Taylor

### TREASURER

Betty Allen

## DIRECTORS

### COMMUNITY EVENTS

Open

### HISTORIAN

Gary Farrar

### MEMBERSHIP

Linda Perdue

### PROGRAMS

Ken Harrison

### PUBLIC RELATIONS

Ken Harrison

### OPPORTUNITY DRAW- ING

Mike Springer

### PAST PRESIDENT

Ron Parker



## November 2021—Volume 45 Issue 11

### *A Line from your President....*

This month we will cross one more hurdle in our quest to return to normalcy. For the first time in nearly two years, we will be holding our monthly meeting at the Park Avenue Community Center (previously known as the Joslyn Senior Center). We will be meeting at our regular time of 9:30 AM on November 12. To help keep us safe, we must follow the Center's Covid Protocol. **EVERYONE WILL BE REQUIRED TO WEAR A MASK WHEN ENTERING THE CENTER AND DURING THE MEETING.** I am looking forward to seeing you all again. This is an especially important meeting, because this is the meeting we will be voting to approve the 2022 Board of Directors. We will also be doing event sign-ups. So please make every effort to attend.

In past years, November brought the beginning of trout season to many of our local lakes. This year it appears that trout season will be arriving a little late to most lakes. Dixon Lake will be stocking 3,000 lbs. of trout on November 16. Poway doesn't expect to stock until the end of November or the beginning of December, and Lake Wohlford will not be stocking until early December.

The Santee Lakes Recreation Preserve is stocking 3,000 lbs. of trout for this year's trout season opener, just before our November campout. This will be the club's first outing since the onset of the Covid pandemic. Our last trip to Santee was in 2019. We caught some nice rainbow and lightning trout on that outing, and we are hoping this year's fishing will be even better. This is our closest camping venue and has some of the most accessible fishing of any location we go.

December 3<sup>to</sup> 5 will be the Annual Dixon Lake Trout Derby. This fun and rewarding three day event will include the Kiddy Ponds on Saturday and Sunday. We still need to fill several slots during the event, and since the derby will be the first weekend in December, we need to fill these slots at the November meeting. Please see **Ron Parker, Tony or Monique Smock** to help with this event. Those who help out will receive a free boat rental and two permits.

So Many Fish.....So Little Time



## *A Line from your President...*

For a great time, the annual Awards Banquet is December 8 at the Country Club of Rancho Bernardo. The beautiful Christmas decorations and tasty meal will put you in the holiday mood. See page 3 for the exciting details. For questions and to sign up for the banquet please contact **Betty Allen** or **Karen Taylor**.

Monique and I hope that you all have a great Thanksgiving, and I want to remind you that we will not meet in December. The next meeting after our November meeting will be January 14 at the Park Avenue Community Center at 9:30 AM.

*Tony Smock*  
President

## FRESHWATER

### CAMPING

#### Lake Santee - November 7-11

Wagon Masters: **Tony and Monique Smock**

By the time you are reading this the campers will be at the lake, enjoying being out together again and hopefully creating some great fishing stories.

Hopefully we'll have some great fishing this fall. Here are some stocking schedules for some of the local lakes:

- Dixon Lake will be stocking 3,000 lbs. of trout on November 16.
- Poway doesn't expect to stock until the end of November or the beginning of December, and Lake Wohlford will not be stocking until early December.
- Santee Lakes will be planting on the 6 and 7th of November.
- Wolford plant will be on or around December 11.

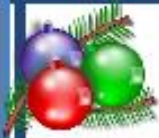
*Al Wilson*  
Freshwater Vice President

## SALTWATER

Well what a year for fishing. Sometime great and sometime not so great. The wind was a problem.

It was amazing for **Gerry Graf's** Sitka group which had to release Halibut over 100 lbs. because they were too big. Lot's of work with little reward. However, **Jim Stevenson** and **Steve Palmer** filled their freezer with Tuna. Jim also beat his previous yellowtail species record by 14 lb. 2oz; from 30 lb. 2oz. to 44 lb.

*Barbara Gattuso*  
Saltwater Vice President



*Come Join Us for the  
Senior Anglers of Escondido*



## **2021 Awards Banquet and Holiday Party**

**Thursday, December 8 at 5:00 PM**

**The Country Club of Rancho Bernardo**

**Fun, Friends and Food**



**Cocktail Hour**

**No Host Bar**

**Door Prizes**

### **MENU**

Classic Caesar Salad

Your Choice of

**Grilled Shrimp**

Garlic and tomato butter with Herbs



**Grilled Chicken Caprese**

Tomato, Basil, Fresh Mozzarella and Pesto Cream

**Slide Show**



**Grilled Tri -Tip**

Chimichurri



Wine with Dinner

Dessert

Coffee and Tea Service

\$40 Per Person

**Awards  
And Recognition**

**Installation of  
Officers**



Sign-up at the meeting or call Betty Allen (858) 485-6926 or Karen Taylor (760)518-2557

## ON-SHORE FISHING

The Jalama trip, although very small in attendance had an abundance of small fish caught. According to **Frank Mancha** mostly Perch were caught, and some were good sized. The weather was good, and they had fun camping.

This past month we decided to try fishing near Ponto Beach in Carlsbad. Only three of us showed up **Frank Mancha, Jim Davidson**, and me after having breakfast at Tip Top meats. Unfortunately, no fish were caught. The weather was cool and windy and we spent most of our time just sitting in our chairs catching up on life. It is always fun to just hang out with fellow Senior Angler buddies.

No surf fishing for the next few months. I'm going to take **Don Continelli's** lead from the past and start back up in March.

If you have any questions, feel free to contact me.

*Cheryl Brandstrom*  
On-Shore Chairperson

## SUNSHINE



Hi to all my friends. As the fall weather approaches, we see beauty all around us. Fall is my favorite season!

October was not a good month for some of us. **Mac McGregor** spent a few days in the hospital but is doing OK now. Also, a card was sent to **Cindy Bruemmer** to wish her well after knee surgery. Hope you are doing well, Cindy. Last but not least, our friend **Frank Mancha** fell off a ladder and broke his arm! Heal fast Frank. I hope everyone else is happy and well!

## THOUGHT OF THE MONTH

"I am still determined to be cheerful and happy, in whatever situation I may be; for I have also learned from experience that the greater part of our happiness or misery depends upon our dispositions, and not upon our circumstances." **Martha Washington**

Everyone stay safe!

*Marge Lovelady*  
Sunshine

## MEMBERSHIP



- 11/07 **Betty Allen**  
 11/11 **Pat Jessup**  
 11/11 **James Grauer**  
 11/15 **Jimmy Eghaneyan**  
 11/16 **Dave Gehrke**  
 11/17 **Jerry Watanabe**  
 11/20 **George Parrinello**  
 11/26 **Shirley Loader**  
 11/28 **John Jessup**  
 11/28 **Dave Miller**  
 11/28 **Charles Ogilvie**



- 10/03 **Gary Beckman & Ann Savage**  
 10/18 **Robert & Priscilla Melton**  
 10/20 **Walter & Tomasa Rehm**  
 10/20 **Gary & Liz Farrar**  
 11/01 **Larry & Sharon Ayo**  
 11/04 **John & Linda Perdue**  
 11/11 **Bill & Karen Kirchnavy**  
 11/29 **John & Pat Jessup**



To our New Members

**Mike and Cathy Diaz**

### 2021 DUES ARE DUE

I would like to thank all the members who mailed their 2022 dues and filled out the information sheet. It helps me keep information up to date. We currently have 45 up-to-date families. If this does not include YOU please remember to get those dues in. We are meeting again and want to see YOU!

Reminder: We will be collecting SAE dues for next year. The cost is \$15.00, due no later than December 1, 2021. After that, there is a \$5 late fee.

If you do not have e-mail and require a mailed newsletter, there is a \$10 fee to partially cover the expenses of mailing.

Please make checks out to: Senior Anglers of Escondido and with the form on the next page and mail to:

Linda Perdue, Membership Director, 905 Carriage Dr., San Marcos, CA 92069

### NEW MEMBERS

Now that we are getting back to some of our fun activities, it's a great time to share the fun with your friends.

Invite them to a meeting or give them a copy of the Membership Application form at the end of this

*Linda Perdue*  
**Membership Director**

Membership Dues and/or Directory Changes		
<b>Last:</b>	<b>First:</b>	<b>Spouse:</b>
<b>Address:</b>		
<b>City:</b>	<b>State:</b>	<b>ZIP Code:</b>
<b>Home Telephone Number:</b> (    )		
<b>Cell Number :</b> (    )		<b>Cell Number Spouse:</b> (    )
<b>Your E-MAIL ADDRESS:</b>		
<b>Spouse E-MAIL ADDRESS:</b>		

As a reminder membership dues are \$15.00 and due no later than **December 1, 2021** to avoid a \$5 late fee. If you do not have e-mail and require a mailed newsletter then the dues are \$25.00 (**\$10.00 for mailing**). Please make checks out to: Senior Anglers of Escondido and mail along with this form to: Linda Perdue, Membership Director, 905 Carriage Dr., San Marcos, CA 92069

## OUR CATCHES

**LARGE SALTWATER FISH 2021**  
**Class I Surf Fish:** Cheryl Brandstrom— 2.20 lb. Corbina.  
**Class II Saltwater:** Jim Stevenson—101 lb.Tuna

**LARGE FRESHWATER FISH 2021**  
**Class I :** Paul Lorson — 6 lb. 8 oz. Rainbow Trout

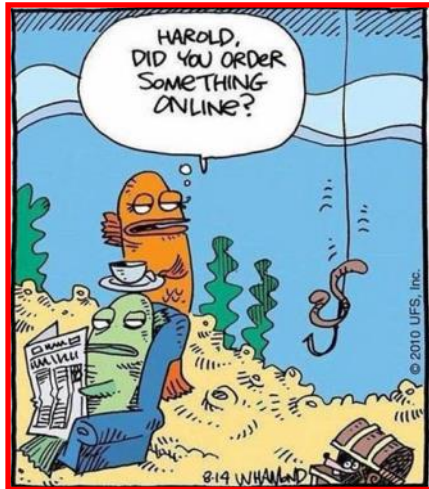


**Tony at Dixon Lake—2021**



**Jimmy Eghaneyan at Lake Morena— 2019**

# ON THE LIGHT SIDE



Contributed by John Tester



Contributed by Tony Smock

## CALENDAR OF EVENTS 2021

**	Oct 28-Nov 2	Cabo Trip	Saltwater
	Nov 7-11	Santee Lake Campout	Freshwater Camping
	Nov 12	General Meeting	
	Dec 3-5	Escondido Trout Derby	Community Event
	Dec 8	Awards Banquet and Holiday Party	Club Event

\* New or Changed    \*\* Non-club sponsored event

**Senior Anglers of Escondido**  
*Mailing address and meeting place:*  
**Park Avenue Community Center**  
**Home of Escondido Senior Center**  
 c/o Senior Anglers of Escondido  
 210 PARK Ave.  
 Escondido, CA 92025

**General Meeting: 9:30 AM 2nd Friday of the month**

**[www.senioranglersofescondido.net](http://www.senioranglersofescondido.net)**

*"FISH AND PLAY THE SENIOR ANGLER WAY"*



**LARGE FISH DOCUMENTATION**

Member Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Identify Species (common name) and attach a picture \_\_\_\_\_

Weight (lb. and oz) \_\_\_\_\_ Date Caught \_\_\_\_\_

Location (place and body of water) \_\_\_\_\_ State \_\_\_\_\_

Signature \_\_\_\_\_ Witness \_\_\_\_\_

**Category**

- |          |             |          |
|----------|-------------|----------|
| 1. _____ | Salt Water  | Class I  |
| 2. _____ | Salt Water  | Class II |
| 3. _____ | Surf        | Class I  |
| 4. _____ | Surf        | Class II |
| 5. _____ | Fresh Water | Class I  |
| 6. _____ | Fresh Water | Class II |

**How Verified**

- |          |  |
|----------|--|
| 1. _____ | Club Scale                                 |
| 2. _____ | Club Approved Scale<br>Belongs to _____    |
| 3. _____ | Boat/Lake Scale                            |
| 4. _____ | Measurement<br>Length _____<br>Girth _____ |

**NOTE:** A Class I trip is club Sponsored

A Class II trip is not Club Sponsored

Billfish, Sharks, Rays, Black Sea Bass and other protected species will not be considered. Carp will be considered only for the largest fish of the species.

- |       |                              |     |
|-------|------------------------------|-----|
| _____ | Largest fish of the outing   | ( ) |
| _____ | Largest fish of the month    | ( ) |
| _____ | Largest fish of the year     | ( ) |
| _____ | Largest fish of it's species | ( ) |

Notes or additional information.

\_\_\_\_\_

\_\_\_\_\_

Return the completed form to the appropriate Vice President by the end of the month.

Revised March 2018



**SENIOR ANGLERS OF ESCONDIDO**  
**210 PARK AVENUE, ESCONDIDO, CA 92025**

**APPLICANT FOR MEMBERSHIP**

Membership in this Club shall be limited to any adult fifty (50) years of age or older. General Meetings are held the 2<sup>nd</sup> Friday of each month at 9:30 a.m. at the Home of the Escondido Senior Center, 210 Park Ave., Escondido, CA. Annual Dues are \$15.00 payable with this application and include spouse. Annual Dues are due in the month of October and become delinquent after December 1<sup>st</sup>. A late fee of \$5.00 will be assessed. Newsletters are e-mailed to all members. ***For those members with no access to the internet, an additional \$10.00 mailing fee is required at the time of application.***

Please complete this application fully. Use the name or names you prefer to be called by. Please list any special talents or interests in the Comments Section. When completed, return the application with \$15.00 to the Membership Chairperson, Linda Perdue, 905 Carriage Dr, San Marcos, CA 92069, or meeting or to the above address. Thank you for your interest and good fishing to all. Remember to *Fish and Play the Senior Anglers Way.*

**NAME AND ADDRESS** **DATE:**

Last:	First:	Spouse:
Address:		
City:	State:	ZIP Code:
Home #	His #	Her#

**Complete E-mail Addresses:**

**PERSONAL INFORMATION**

Applicant Birthday (Month & Day)	Spouse Birthday (Month & Day)
Anniversary( Month & Day)	
Applicant Occupation or Former if Retired:	
Spouse Occupation or Former if Retired:	

**TYPE OF FISHING PREFERRED (PLEASE CHECK APPROPRIATE BOX)**

Applicant:	Fresh Water: ( )	Saltwater: ( )
Spouse:	Fresh Water: ( )	Saltwater: ( )

**ADDITIONAL INFORMATION**

Do you own or have access to an RV? Yes ( ) No ( ). a Boat? Yes ( ) No ( )	
Do you own a computer? Yes ( ) No ( ) Could you assist the Club with Computer Work if Needed? Yes ( ) No ( )	

Referred By: \_\_\_\_\_

**How did you hear about us? (Newspaper, website, friend, etc.)**