



# HOOK LINE & SINKER

FISH AND PLAY THE SENIOR ANGLER WAY

November—Volume 44 Issue 11

## OFFICERS

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Tony Smock

**VP SALTWATER**  
Barbara Gattuso

**VP FRESHWATER**  
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## *A Line from your President...*

The camping group just got back from another beautiful trip to the Pinezanita Resort near Lake Cuyamaca. Many of the trees around the lake were in their autumn colors. . The weather was mostly good, though we had strong winds at the lake on the last day. Seven RVs attended the campout. During the week we had 5 more club members come up to visit for the day. Fishing was good with many trout over a pound, and a few Lightning Trout taken.

**Betty Allen**, our Wagon Master, and **Larry Allen**, our Weigh Master, did a great job of organizing the event. Once again **David Martinez** brought his propane fire pit. This allowed us to have a great smokeless campfire experience. Thank you **David, Betty and Larry** from all of us who attended.

The **Santee Lakes Recreation Preserve** is holding an opening day trout derby on November 2 and 3, just before the club campout from November 3 - 8 . Last year's outing resulted in some good fishing. We expect this year's fishing to be even better. This is our closest camping venue and has some of the most accessible fishing of any location we go. If you are interested in joining us for the day, a good day to visit will be Wednesday. You can join us for YOYO night when most of us will be going to dinner in Santee.

For the 4<sup>th</sup> year in a row **Jimmy Eghaneyan** and **Fariba Talebi** will be sharing their beautiful home with us for the **Fall Feast**, which will be held Friday, November 15. Besides great food, this is the event that we have our annual **White Elephant Auction**. Search your garages and cupboards for any gently used items that you would like to donate. Please bring these in to the next meeting and give them to **Marge Lovelady**. For those signed up to bring food, plan to feed 20. See or call **Colleen Wilson** for more information.

The annual bus trip to the **Viejas Casino** will be December 10. This is always a fun event, and the outlet mall might be the perfect place to fill your Christmas list. If you haven't signed up yet, talk to **Barbara Gattuso**.

Also beginning December 6 will be the Annual **Dixon Lake Trout Derby**. This three-day event will include the **Kiddy Ponds** on Saturday and Sunday. Please see **Hank Skaja** to help with this event. Those who help out will receive a free boat rental and two fishing permits.

For a great time, the annual **Awards Banquet** is December 5 at the **Rancho Bernardo Country Club**. The beautiful Christmas decorations and tasty meal will put you in the holiday mood. For questions contact **Betty Allen, Karen Taylor or Anitra Gehrke**.

*Tony Smock*  
**President**

So Many Fish.....So Little Time



# PROGRAMS

## NOVEMBER PROGRAM



**Greg Gould**, Lake & Open Space Supervisor for the City of Escondido, will be the guest speaker at our meeting this month. He'll talk about the planned trout stockings and supplying hatchery, the annual Trout Derby, senior discount days, and improvements at Dixon Lake including a new, state of the art playground.

*Ken Harrison*  
**Programs**

# FRESHWATER

## PINEZANITA LAKE CAMPOUT

There were 14 members camping, seven fishing and 74 fish caught. The winner of the derby was **John Testor** with a 4 lb. 8.4 oz. Trout.



We started out our week with a celebration of Sandy Martinez's birthday around the campfire.

We had pretty good weather with the exception of a couple of windy days. We enjoyed company on Tuesday when **Al and Colleen** came up for the afternoon and on Wednesday with **Chery, Marge and Joann** and **Linda**, a friend of **KT's** joining us. We had a good dinner on Thursday evening at Romano's in Julian.



### LARGE FISH 2019

Class I **Tony Smock** - 7 lb. 14oz. Trout

*Albert Wilson*  
**Freshwater Vice President**

# SALTWATER

I hope all of you had an opportunity to fish this year. It certainly was another great year.

For those signed up for the Baja Convoy trip November 25. **Cheryl Brandstrom** will be the Charter Master. If you have questions you can contact **Orchid Martinez** at (619) 483-7315. It should be an awesome trip since the tuna are still biting on the full and multi day boats.

## LARGE FISH 2019

Class I **Jim Stuka** 3 lb. 9 oz. Red Rockfish \*Class II **Jim Stevenson** 83 lb. Bluefin Tuna

Class I Surf Fish **Don Continelli** 2 lb. 8 oz. Corbina

Class II Surf Fish **Cheryl Brandstrom** 8 oz. Corbina

Class II Special Event **John Jessup** 2 lb. 8 oz. Corbina

\*Club Record

It's nice to be home .

*Barbara Gattuso.*  
**Saltwater Vice President**

## SURF FISHING

from Don Continelli, Surf Fishing Chair



On September 29, fourteen SAE members and guests traveled north to Jalama Beach Campground in Northern Santa Barbara County to compete in the September Surf Fishing Tournament Competition.

After enduring the one-and-a-half-hour drive on a two-lane county road from 101 we discovered one of the most beautiful campgrounds on the California Coast. Despite extremely heavy winds on the first two days we enjoyed four gorgeous sunny days with warm water and great fishing. We will return.

We caught and released nearly 50 barred perch, in the 3 to 8 ounce range, over the four days with **Frank Mancha** landing eighteen. **Linda Perdue** was the tournament winner with a 9 ounce perch.

All the fish were caught using live lug worms or plastic sand worms.



## SPOTLIGHTING OUR MEMBERS

As I sit at my computer **Betty and Larry Allen** are hosting as Wagon Masters at the Pinezanita Campground for the October Freshwater Campout. When **Betty** returns, she will resume her duty as our Treasurer. At the same time, they will again be one of the planners of the Annual Awards Banquet and Holiday Party. Busy volunteers. I appreciate their time and energy and I hope you do also.

*Gary Farrar*  
Historian

### LARRY AND BETTY ALLEN



**Larry** and I met in 1982 bowling on a league in Poway. We got married in August 1983 and together we have 4 children. We lived in Poway until 2002 when we moved to Oaks North in Rancho Bernardo. We have a great family with the 4 children, 7 grandchildren and 2 great grandsons with another on the way. They all live close so it's not hard to get together.

**Larry** retired from the Navy in 1986 after 26 years of world travel and went on to become a real estate agent, and is still working today. I worked for a veterinarian in Poway from 1981 until retiring in 2010.

We heard about the Senior Anglers from previous members **Frank and Nora Potter** and went on our first campout to Lake Morena in February of 2008 and we have been thoroughly enjoying every aspect of the club since then. We have made great friends and have gone on many trips since joining. I have been the club treasurer since 2012 and have enjoyed that part of the fishing group. We are also the Wagon Masters for two outings a year to Lake Cuyamaca, and have had a great time planning the Awards Banquet the last several years.

## COMMUNITY EVENTS



### ESCONDIDO TROUT DERBY



The November Meeting will be the last opportunity to sign up to help at the Escondido Trout Derby. Many of you have already signed up, and I thank you for doing so. We now have about 90% of the help that we need. We could use additional help at the weigh station on Saturday afternoon and both morning and afternoon on Sunday. And, of course, the Kiddy Pond can always use more help.

Please check your calendar for Friday, December 6 through Sunday, December 8 to see if you can put in a few hours to help the Club.

*Hank Skaja*  
Community Events

# CLUB EVENTS

## CPR CLASS

The CPR/AED class is after the next meeting November 8. Most Cardiac Arrests happen at home. Within 4 minutes BRAIN DEATH sets in. Would you know what to do? We also really need people certified on boats and campouts. You could save a life!



## FALL FEAST Friday Nov. 15



**It's not too late to sign up.**



Come and enjoy a turkey dinner with all the fixings, beautiful surroundings and the company of good friends.

We'll be having our Pumpkin themed Dessert contest. Bring your special recipe and enter the contest.

### White Elephant Sale

Bring your gently used items to Marge at the meeting.

(And bring your wallet to the Feast so you can do a little shopping)

### Sign-up at the meeting.

As always, we'll be looking for volunteers to bring side dishes and desserts, setup and cleanup.

**Contact our Chairpersons for more information.**

**Colleen Wilson and Joann Jauert** White Elephant Sale: **Marge Lovelady**



## VIEJAS BUS TRIP



We can still use 2 people on our Viejas trip **Tuesday Dec 10**. Contact Barbara Gattuso to let her know if you would like to join us.



## AWARDS BANQUET AND HOLIDAY PARTY



See the following for all the details on this great holiday event. We hope you will join us.



# CLUB EVENTS



*Come Join Us for the  
Senior Anglers of Escondido*



## **2019 Awards Banquet and Holiday Party**

**Thursday, December 5 at 5:00 PM**

**The Country Club of Rancho Bernardo**

**Fun, Friends and Food**



**Cocktail Hour  
No Host Bar**



**Awards  
And Recognition**

### **MENU**

Caesar Salad

Your Choice of

**Pan Seared Salmon**

with Lemon Beurre Blanc

Served with

Rice Pilaf and Vegetable Medley

**Smokey Chipotle Grill Pork Chop**

with Cilantro Lime BBQ Sauce

Served with

Garlic Herb Roasted Potato and

Vegetable Medley

**Slow Roasted Prime Rib of Beef**

Served with

Garlic Herb Roasted Potato and

Vegetable Medley

Wine with Dinner

Dessert

**\$40 Per Person**

**Door Prizes**



**2019 Slide Show**



**Installation of  
Officers**

Sign-up at the meeting or call Betty Allen (858) 485-6926

# MEMBERSHIP



## Welcome New Members

**Otis Campbell  
and  
Julie Schneider**

## HAPPY THANKSGIVING

### NOVEMBER ANNIVERSARIES

- 11/4 **Donald & Gloria Continelli**
- 11/4 **John & Linda Perdue**
- 11/11 **Bill & Karen Kirchnavy**
- 11/29 **John & Pat Jessup**



### NOVEMBER BIRTHDAYS

- 11/6 **Pat Stevens**
- 11/7 **Betty Allen**
- 11/11 **Pat Jessup**
- 11/11 **James Grauer**
- 11/15 **Jimmy Eghaneyan**
- 11/16 **Dave Gehrke**
- 11/20 **George Parrinello**
- 11/26 **Shirley Loader**
- 11/28 **John Jessup**
- 11/28 **Dave Miller**



### Lunch After Meeting News

The October lunch at Filippi's was great. **Hank Mabrey** won the drawing for the lunch gift card.

Our November lunch will be at the Soup Plantation on Valley Parkway after the meeting.



Dues are Due. Please see me at the meeting .

*Pat Stevens*  
**Membership**

# SUNSHINE

Hi there! I everyone is doing well this month. I only know of one person who needed a little cheering up this month. That was **Pat Mancha**, who had surgery on a spot on her face. **Pat**, hope you are doing well!!!

## THOUGHT OF THE MONTH

Love like sunshine’s warmth, beams forth on every side and bends to every need!

Have a blessed November everyone!  
Your Sunshine Gal,

*Marge Lovelady*

## CALENDAR OF EVENTS 2019

**	Oct 30—Nov 4	<b>Cabo Trip</b>		
	Nov 3-7	<b>Lake Santee Campout</b>	<b>Santee Lakes Campground</b>	Freshwater Campout
	Nov 8	<b>Meeting</b>		
	Nov 15	<b>Fall Feast</b>		Club Event
	Nov 25	<b>Baja Convoy Trip</b>		Saltwater
	Dec 5	<b>Awards Banquet and Holiday Party Bernardo</b>	<b>The County Club of Rancho</b>	Club Event
	Dec 6 —8	<b>Escondido Trout Derby</b>	<b>Dixon Lake</b>	Community Event
	Dec 10	<b>Viejas Trip</b>		Club Event

## CALENDAR OF EVENTS 2020

*	Jan 10	<b>Meeting</b>		
*	Jan TBD	<b>Yucaipa Campout</b>		Freshwater

\* **New or Changed**    \*\* **Non-club sponsored event**

**Senior Anglers of Escondido**  
*Mailing address and meeting place:*  
**Park Avenue Community Center**  
**Home of Escondido Senior Center**  
 c/o Senior Anglers of Escondido  
**210 PARK Ave.**  
**Escondido, CA 92025**





**LARGE FISH DOCUMENTATION**

Member Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Identify Species (common name) and attach a picture \_\_\_\_\_

Weight (lb. and oz) \_\_\_\_\_ Date Caught \_\_\_\_\_

Location (place and body of water) \_\_\_\_\_ State \_\_\_\_\_

Signature \_\_\_\_\_ Witness \_\_\_\_\_

**Category**

- |    |                   |          |
|----|-------------------|----------|
| 1. | _____ Salt Water  | Class I  |
| 2. | _____ Salt Water  | Class II |
| 3. | _____ Surf        | Class I  |
| 4. | _____ Surf        | Class II |
| 5. | _____ Fresh Water | Class I  |
| 6. | _____ Fresh Water | Class II |

**How Verified**

- |    |  |
|----|--|
| 1. | _____ Club Scale                                 |
| 2. | _____ Club Approved Scale<br>Belongs to _____    |
| 3. | _____ Boat/Lake Scale                            |
| 4. | _____ Measurement<br>Length _____<br>Girth _____ |

**NOTE:** A Class I trip is club Sponsored

A Class II trip is not Club Sponsored

Billfish, Sharks, Rays, Black Sea Bass and other protected species will not be considered. Carp will be considered only for the largest fish of the species.

- |       |                              |     |
|-------|------------------------------|-----|
| _____ | Largest fish of the outing   | ( ) |
| _____ | Largest fish of the month    | ( ) |
| _____ | Largest fish of the year     | ( ) |
| _____ | Largest fish of it's species | ( ) |

Notes or additional information.

\_\_\_\_\_  
\_\_\_\_\_

Return the completed form to the appropriate Vice President by the end of the month.

Revised March 2018