

# HOOK LINE & SINKER

March  
2016



Volume 41  
Issue 3

## *"FISH AND PLAY THE SENIOR ANGLER WAY"*

2016

### OFFICERS

PRESIDENT  
Larry Jauert

VP SALT WATER  
Barbara Gattuso

VP FRESH WATER  
Bob Taylor

RECORDING SECRETARY  
Anitra Gehrke

CORRESPONDING SECRETARY  
Karen Taylor

TREASURER  
Betty Allen

### DIRECTORS

COMMUNITY  
EVENTS  
Tony Smock

HISTORIAN  
Dave Gehrke

MEMBERSHIP  
Cheryl Brandstrom

PROGRAMS  
Ken Harrison

PUBLIC RELATIONS  
Ron Casapulla

RAFFLE  
Mike Springer

PAST PRESIDENT  
Jim Stevenson

## SAE OUTLOOK

Our president, **Larry Jauert** is still down in Florida fishing up a storm. His message and fishing partners:

"Fishing has picked up during the past 10 days. Water temperature is up to 64 degrees. It is currently raining, this will drop lake temperatures about 4 degrees, but none the less fishing is looking up. Early bass have started to spawn, probably less than 10 present. The number of bass caught per day has doubled. As the water temperature increases so do the alligators."

**Larry**, please don't try to handle these creatures. There not like our lizards??? One month until April!!

We had a busy meeting in February, a very knowledgeable speaker in **Captain Joe Cacciola** with interesting subjects such as the rights of our military veterans (a retired Marine officer himself), what and how El Niño affected our local waters and his prediction for next year's fishing.

A special thanks to **Nat Estes** for Chairing the very successful Bake Sale (over \$300) even though I did not win the bid on a grand looking pie. \$25 wasn't enough??? Oh well, next year.... **Jim Mac Issac**, a representative from the Hidden Valley Kiwanis gave us a brief preview of the Kiwanis Trout Derby (see Community Events, page 5).

We recently purchased a small Rubbermaid type shed that will allow us to store the fishing equipment that we use in our Youth Programs at the lake. We have been given permission to erect the shed at Lake Dixon behind a locked gate. This will be so convenient and get all this equipment out of our member's garages and in one location. Thanks to Escondido Superintendent of Lakes and Open Spaces **Dan Hippert** for helping pave the way for this project.

A special thanks to our Treasurer **Betty Allen** and member **Carmen Martinez** for the most recent audit of our financial records for the 2015 fiscal year.

I hope you're planning on attending the March 11<sup>th</sup> meeting and catching up on the current freshwater and saltwater fishing. Our speaker will be the owner/operator **Ernie Prieto** of the sport-fishing boat Chubasco II. **Barbara Gattuso** has arranged to charter several trips this year. Signups for those trips as well as many other events will be available at the meeting. It's still not too late to sign up for our March Fish Challenge, see VP of Freshwater **Bob Taylor** for details.

Remember our website has the most recent calendar of events, thanks to **KT Taylor** and **Paul Lorson**, and lots of other information about our great club. Check it out and then come to the meeting and signup for the events that interest you.

Catch you later,

**Ron Parker**  
Acting President

**"So Many Fish.....So Little Time"**

# PROGRAM

Sport fishing **Captain Ernie Prieto III** will be the guest speaker for the March 11 meeting. He has been one of the most popular of all the club's speakers in recent years.



Ernie and his boat, the Chubasco II, dock at the Mission Bay sport fishing landing in the Quivera Basin, across the street from Sea World.

Ernie is a third generation of fishermen who has fished the shores of Southern California and Mexico for over 60 years. He loves fishing and knows how to treat his clients.

At the meeting, Ernie will be donating a few passes, and T-shirts for the club's opportunity drawing prizes, which help raise money for youth fishing events.

## APRIL

April will bring another favorite, Escondido's own **Ernie Cowan**, a local writer, photographer, outdoorsman and expert on fishing the Sierras.

*Ken Harrison*  
Program Director

# FRESH WATER

## LAKE MORENA CAMPOUT Feb. 21—26

This was a great campout. Hosted by **Bob and Karen Taylor**, with assistance from **Al and Coleen Wilson**. Lake Morena lived up to its' reputation as a big fish lake. We only caught 40 fish but that included a 6 lb. 10 oz. rainbow (**John Tester**), 2 over 5 lbs., (**Dave Martinez** and **Larry Allen**). Plus there were 6 trout over 3.5 lbs. and a 5 pound bass by **Dave Gehrke**.



John Tester with his winning fish



We had the best weather since I've been going. We had the big heaters and never used them. In fact, we were using fans. There was the usual good dinners, and with the gazebo, lots of activities all day. There were card games, Washers, and other games.

We had a great Washers Tournament that kept Angers entertained for 4 nights. The results were: Singles: **Jim Stevenson** vs **Jimmy Eghaneyan** with **Jimmy** taking the championship. Doubles: **John and Linda Perdue** vs **Jim Stevenson** and **Don Continelli**. **Jim and Don** captured the title. 19 people participated. **Jimmy** had never heard of this game, but he practiced every free moment and outplayed the field!

## FRESH WATER (CONT.)

### More Lake Morena

The men fished and the ladies hiked in the mornings (ask some of them about a very long walk). They have made improvements with full hook-ups (sewer) and 50 amp electricity. A definite must for next year!



Thursday night Barbeque



### FISHING CHALLENGE

#### Lake Dixon February 11

Good turnout , 10 people, few fish. Won by **Jim Stevenson** with a very nice 6 lb. 15 oz. trout.

#### Lake Wohlford March 25

Taking sign ups at March Meeting.



### LARGE FISH FOR 2016

Class 1: 6 lb. 15 oz. Trout **Jim Stevenson**

Class 2: 1lb. 13 oz. Bass **Larry Jauert**

### CLASS II OUTINGS (non-club sponsored)

Many of the club members meet at Senior Shores at Lake Wohlford on Thursday mornings.

### UPCOMING TRIPS

#### Yucaipa Regional Park March 13-18

**Cheryl Brandstrom** will be the Wagon Master for this trip. This is nice campground with big open sites with full hookups, and weekly stocking of bigger trout. It is located about 80 miles from Escondido off Interstate 10. You need to make your own reservation at <http://www.sbcountyparks.com>. Try for sites 1-17 or 32-42. Let Cheryl know your campsite.

#### Lake Lopez April 10 to 17

**David and Anitra Gehrke** are the Wagon Masters with **Bob and Priscilla Melton** assisting. For reservations call 1-800-788-2381 and ask to be placed in the 'Quail' area of the campgrounds.

*Bob Taylor*  
Freshwater Vice President

## SALT WATER

### LOCAL FISHING

Again I have to say I can't believe the SW fishing. The Eclipse caught 93 yellowtail on a 1 1/2 day trip IN FEBRUARY!!

March 1st the Rockfish Season opens. So go get those tasty tacos.

If you have a lobster card the California Code of Regulations requires you to report the data on the card to CDFW by April 30, 2016 (whether you took a lobster or not).

Look on the card for on line report or mail it in.

Signups for the 3/4 day trips and full day on the Chubasco are almost closed. Sign up and pay at the next meeting.

### CLASS II (non-club sponsored)

There's only 4 spots left on the Cabo trip. If you want to go on this fun filled trip sign-up at the March meeting or call me.

### SURF FISHING

Don't forget surf fishing! Surf fishing outings are on the first Monday of each month, 7am at Angelos, on Coast Hwy, across the street from Pacific Bait and Tackle. See the calendar of events for dates.

### SALTWATER FUN FACTS

I have some conservation information from Oceanside Senior Anglers I thought was quite interesting: Are you in the Correct Zone? The open ocean, or pelagic zone, consists of everything in the ocean outside of coastal areas. The demersal zone is everything in the ocean near the sea floor or the coast. The subzones are separated into epipelagic, mesopelagic, bathypelagic, abyssopelagic and hadopelagic. The epipelagic zone is closest to the surface and stretches down 600ft. An abundance of light allows for photosynthesis by plants and nutrients for fish like tuna. The mesopelagic zone, also known as the twilight zone, begins at 600ft down and reaches a depth of 3000ft and has a little light but not enough for photosynthesis to occur. The bathypelagic zone follows from 3000-13000ft in depth, a subzone containing the infrequent bioluminescent organisms. The abyssopelagic zone is located from 13,000m to directly above the ocean floor and is a completely dark area home to colorless and blind animals. The deepest subzone is the hadopelagic zone, a name that originates from the Greek underworld Hades and refers to the ocean water in submarine trenches.

I will be out of town from April to mid-May so Jim Stevenson will take over for me those two meetings.

*Barbara Gattuso*  
Saltwater Vice President

### Senior Anglers of Escondido

Mailing address and meeting place:

#### Park Avenue Community Center

Home of Escondido Senior Center

c/o Senior Anglers of Escondido

210 PARK Ave.

Escondido, CA 92025

**General Meeting: 9:30 AM 2nd Friday of the month**

## MEMBERS

### SUNSHINE REPORT

Sally Burlington has gone through chemo and has had good results so far, making her eligible for surgery on March 11. She's feeling good and looking forward to getting back to comping with us. We were glad to see her looking so good at the meeting.

Jim Davidson had his back surgery and is home recovering. He said he is feeling fine.

Jim Roy had a stroke in late January. Luckily he was in the hospital at the time but is home now. He can have visitors, but please call first as they have doctor and therapy appointments.

Wendy Hunter is still waiting for her lung transplant. They thought she had one, but it was not the right size, so they are still waiting.

You can reach me at 760-757-1960 or via e-mail at [ashuckian@yahoo.com](mailto:ashuckian@yahoo.com).

*Lois Ashuckian*  
Sunshine Lady

### JANUARY MEETING



**Nat and Karen** kept our very popular annual Bake Sale running smoothly. Thanks to all the bakers who delivered such great quality goodies. The results of your efforts make this our most profitable bake sale ever!



**Mike Springer** received the Class I Biggest Fish award for his Lake Cahuilla catfish.

## COMMUNITY EVENTS

### YOUTH DAY

A reminder that our Youth Day at Lake Dixon is scheduled for March 12<sup>th</sup> and is chaired by **Tony Smock**, our new Community Events Director. Support our Community events, and this one is so special as we show thirty youngsters how to fish, take them for nature hikes and then feed them burgers, dogs, chilled oranges and maybe a cookie or two. A fun time, so lend us a hand for a few hours helping in one of the many areas. Come join in the fun!

### KIWANIS TROUT DERBY

As we heard at last month's meeting, the Derby will have the Kiddie Pond and there will be big prizes for the winners of this April 23<sup>rd</sup> and 24<sup>th</sup> event. Volunteers from our club that help with the derby will be offered a free pancake breakfast and free BBQ at lunch time by the Kiwanis Club. Thanks Kiwanis for all you do for our community!

*Ron Parker for Tony Smock*  
Community Events

# MEMBERSHIP



**WELCOME**  
**NEW MEMBERS**

**Hank & Annetta Mabrey**

**Arthur Randall & Joan Gershman**



to

- 3/14 **Michael & Karen Springer**
- 3/15 **David & Sharon Limburg**
- 3/19 **Gus & Vicki Gustine**



to

- 3/3 **Waylan Smedley**
- 3/4 **Lois Ashuckian**
- 3/5 **Jim Fisher**
- 3/9 **Al Agent**
- 3/9 **Bev Cozzens**
- 3/10 **Mae Brewer**
- 3/13 **Donald Petersen**
- 3/16 **Gerald Graf**
- 3/17 **Loretta Casapulla**
- 3/19 **Walter J. "The Coach" Feszchak**
- 3/22 **Walt Soper**
- 3/22 **Hank Mabrey**
- 3/31 **Marilyn Prewett**

Our Greeter for  
 March

will be **Nat Estes**

Thank you, Nat

The February Membership  
 Award  
 to  
**On The Border**  
 went to

**John Tester**

Help! I need Greeters. Please come see me at the back table to help out. I plan to have our Directories ready at this meeting so please try to attend to pick yours up.



*Cheryl Brandstrom*  
 Membership

## CALENDAR OF EVENTS 2016

March 7	Surf Fishing	Saltwater
March 11	Meeting - (Ernie Prieto - Chubasco)	
March 12	Youth Day	Community Event
* March 13- 18	Yucaipa Regional Park	Freshwater Campout
March 17-20	Fred Hall Show	
March 25	Fishing Challenge - Lake Wohlford	Freshwater
April 4	Surf Fishing	Saltwater
April 8	Meeting (Ernie Cowan)	
April 10-17	Lake Lopez	Freshwater Campout
April 22	Fishing Challenge—Lake Dixon	Freshwater
April 23-24	Kiwanis Fish Derby	Community Event
May 9	Surf Fishing	Saltwater
May 13	Meeting (Jeff Routsong "The Fire House Chef")	
May 30-June 4	Lake Cuyamaca/Pinezanita	Freshwater Campout
June 6	Surf Fishing	Saltwater
June 10	Meeting (Mono County Tourism Commission)	
June 16	3/4 Day Trip	Saltwater
July 8	Meeting	
July 11	3/4 Day Trip and Surf Fishing	Saltwater
July 13	Club Picnic	Club Event
August 1	Full Day Trip on Chubasco and Surf Fishing	Saltwater
August 12	Meeting	
August 31	Fish Fry	Club Event
Sept 9	Meeting	
Sept 12	Surf Fishing	Saltwater
Sept 18-25	June lake/Pine Cliff	Freshwater Campout
Oct 14	Meeting	
TBD	Lake Hemet	Freshwater Campout
Oct 28 to 11-2	Cabo Trip	Class II Saltwater
Nov 3	Fall Feast	Club Event
Nov 4	Meeting - Ranger Joe - Lake Wohlford	
Nov 10-13	Escondido City Trout Derby	
Nov 30	Viejas Trip	Club Event
Dec 7	Awards Banquet and Holiday Party	

\* New or Changed Date or Activity

**SENIOR ANGLERS OF ESCONDIDO**  
**210 PARK AVENUE, ESCONDIDO, CA 92025**

**Applicant FOR MEMBERSHIP**

Membership in this Club shall be limited to any adult fifty (50) years of age or older. General Meetings are held the 2<sup>nd</sup> Friday of each month at 9:30 a.m. at the Park Avenue Community Center, 210 Park Ave., Escondido, CA. Annual Dues are \$15.00 payable with this application and include spouse. Annual Dues are due in the month of October and become delinquent after December 1<sup>st</sup>. A late fee of \$5.00 will be assessed. Newsletters are e-mailed to all members. ***For those members with no access to the internet, an additional \$5.00 mailing fee is required at the time of application.***

Please complete this application fully. Use the name or names you prefer to be called by. Please list any special talents or interests in the Comments Section. When completed, return the application with \$15.00 to the Membership Chairperson at any meeting or to the above address. Thank you for your interest and good fishing to all. Remember to *Fish and Play the Senior Anglers Way.*

**NAME AND ADDRESS**

Last: \_\_\_\_\_ First: \_\_\_\_\_ Spouse: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Telephone Number: ( ) \_\_\_\_\_ Cell Number : ( ) \_\_\_\_\_

Complete E-mail Address: \_\_\_\_\_

**personal information**

Applicant Birthday (Month & Day) \_\_\_\_\_ Spouse Birthday (Month & Day) \_\_\_\_\_

Wedding Anniversary (Month & Day) \_\_\_\_\_

Applicant Occupation or Former if Retired: \_\_\_\_\_

Spouse Occupation or Former if Retired: \_\_\_\_\_

**type of fishing preferred (please check appropriate box)**

Applicant: Fresh Water: ( ) \_\_\_\_\_ Saltwater: ( ) \_\_\_\_\_

Spouse: Fresh Water: ( ) \_\_\_\_\_ Saltwater: ( ) \_\_\_\_\_

**additional information**

Do you own or have access to an RV? Yes ( ) No ( )

Do you own or have access to a Boat? Yes ( ) No ( )

Do you own a computer? Yes ( ) No ( ) Could you assist the Club with Computer Work if Needed? Yes ( ) No ( )

Referred By: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: