



# HOOK LINE & SINKER

FISH AND PLAY THE SENIOR ANGLER WAY

July—Volume 44 Issue 7

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## *A Line from your President...*

As the temperature begins to rise many opportunities for good fishing are opening up. Day trips and longer are beginning to see the start of a good Bluefin Tuna bite. Half day boats, especially out of Oceanside, are seeing a good calico bass bite, and Night Fishing Season for catfish starts up July 5 at **Dixon Lake**.

For saltwater opportunities see **Barbara Gattuso** for boat trips, and **Don Continelli** for his popular **Surf Fishing** events. If you want to try your luck at night fishing for catfish, see **Albert Wilson**. **Albert** is taking sign-ups for the **Catfish Challenge** on August 22 at **Dixon Lake**. So whatever your fishing preference might be, it is a great time to get your equipment ready and get out on the water.

For those looking for a good time, and a good meal, the summer dates for the summer picnics are quickly approaching. On July 17 our own **Jeff Routsong** (the **Firehouse Chef**) will be returning with his chuck wagon to prepare some more excellent BBQ. **Ken Harrison, Cheryl Brandstrom and Marge Lovelady** are handling the sign ups and organizing the event. The second picnic will be on August 16. This BBQ will be headed up by **Pat Stevens and Cheryl Brandstrom**. You can sign up for both these events at the next meeting.

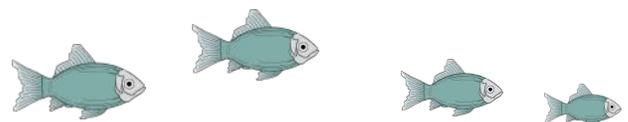
In addition to the picnics we have two of our most popular camping outings coming up. **Albert** and **Colleen Wilson** are Wagon Masters for this year's **June Lake** trip, September 8-15 and **Tony** and **Monique Smock** will be Wagon Masters for the **Santee Lakes** trip November 3-7. **Monique** will be taking sign-ups at the meeting for Santee, and talk to **Colleen** about June Lake.

Another fun event will be a trip to the Del Mar Racetrack on July 31. **Ken Harrison** has all the information for **A Day At The Races**.

Have a great 4<sup>th</sup> of July weekend, and keep safe.

*Tony Smock*  
**President**

So Many Fish.....So Little Time



## PROGRAMS

The speaker for June has not been confirmed. We'll send out an email before the meeting to let you know who will be joining us.



These are our speakers from last month, receiving their Certificate of Appreciation.

*Ken Harrison*  
Programs

## FRESHWATER



### UPCOMING CAMPING TRIP



**June Lake      September 8-15**

**Al and Colleen Wilson** will be our Wagon Masters for this great trip. There will be a signup sheet at the next meeting. If you're already signed up for Pine Cliff please bring your money order or cashier's check to the meeting. If you are staying the whole time, the money order should be for \$156.80. The remaining \$156.80 must be paid in cash when you check in. If you have any questions please call **Al or Colleen** 760-310-3750.



### CATFISH CHALLENGE



Our Catfish Challenge will be at Lake Dixon on August 22. We'll meet at weight-in station between 4:30 and 5:00 PM. We still have 2 spaces available on pontoon boat. We are limited to 5 people total (including driver). Everyone will pay at the lake for the challenge before fishing. If you want to sharpen your fishing skills before the challenge, they will be planting 1,000 pounds on July the 3rd.

### LARGE FISH 2019

Class I **Tony Smock** - 7 lb. 14oz. Trout

As you can see, we have no contender for the Class II Large Fish of the year. I'm pretty sure some fish have been caught. Be sure to print the Large Fish Documentation form at the end of this newsletter and keep it in your tackle box. You never know when the "Big One" will be waiting for you.

*Albert Wilson*  
Freshwater Vice President

## SALTWATER

The fishing has been amazing on the long-range boats. Local boats have had several very lucky Bluefin catches along with yellowfin. It's still early but they are getting closer every day. With the weather and water temp getting warmer the fish are getting closer to the all day and 3/4 day range. However, the offshore fishing will always be more abundant.

Here are a few trips you can get on and be counted as a Class 1 trip:

- August 6-8 and Sept 3-5 - both trips are 1.5 days aboard the Voyager and limited to 13 anglers. The cost is \$433 with meals included.

- Oct 7-11 – a 3.5 day trip aboard the Poseidon and limited to 20 anglers. The cost is \$673.

There are only a few spots left on these trips so call **Jim Mauritz** at 760-450-7060 ASAP.

- August 18, 19, 20 and September 15-17 – are 1.5 day tuna trips on the Voyager out of Seaforth. The cost is \$400

- October 7-9 - 1.5 day tuna on the Relentless out of H&M landing. The cost is \$375.

If interested contact **Frank Moton** 858-220-0388 or email [frankmoton@hotmail.com](mailto:frankmoton@hotmail.com)

These are great opportunities to join a limited load club trip.

### LARGE FISH 2019

Class I **Jim Stuka** 3 lb. 9 oz. Red Rockfish

Class I Surf **Don Continelli** 1 lb. 1 oz. Corbina      Class II **Cheryl Brandstrom** 8oz. Corbina

### SURF FISHING REPORT

*From the shores of South Ponto State Beach . . .*

An absolutely perfect SoCal day greeted surf anglers on June 20 after an incredible breakfast at Tip Top Meats. Plenty of sand near Lifeguard Tower 21, and almost no waves or seaweed, meant long casts right into the hot spots. A strong northern surge is the only thing that kept us from busting it wide open.

Participants included **Gary Farrar, Ron Bloom, Paul Wilton, Frank & Pat Mancha, Ken Harrison, and Don Continelli**. Two guests, and hopefully future members, joined us: **Richard Reed** and **Mike Palley**.

The jackpot was won by **Don Continelli**, using a live bloodworm – a 1 lb. 1 oz. Corbina. Overall, members caught six fish. **Frank Mancha** landed a 2 oz. Croaker. **Paul Wilton**, a 4 oz. Croaker, and **Don** caught four total – a Barred Perch, another Corbina, and a Crocker.

Our guests caught five fish. All 11 fish were caught with live and plastic worms, or plastic sand crabs, and were released.

## SALTWATER (CONT.)

The next tournament, Friday, July 19<sup>th</sup> will be held at a location we've never been to, but have heard good reports, North Torrey Pines State Beach on Coast Highway 101, just south of Carmel Valley Road. Meet at **Roberto's Taco Shop**, (breakfast served) 2206 Carmel Valley Rd. in Del Mar at 7:30 am. Fishing at 8:30 am, north of the beach access undercrossing.

The state has a large parking lot just east of 101, but its \$15 to park. We suggest car-pooling from Roberto's.

*JOIN US FOR A FREE PICNIC AT THE HARBOR* - All members and guests are invited to join us for a FREE hamburger and hot dog picnic on Thursday, July 25<sup>th</sup>, 2:00 pm, at the Oceanside Harbor's little pier, (just past Oceanside Broiler restaurant.) Free to fish without a license, easy fishing access for walkers, scooters, and wheelchairs. Bring a chair and join us. Sign ups at July's meeting.

### FREE Picnic at the Harbor Thursday, July 25<sup>th</sup> – 2:00 pm

License-free fishing at the O'side Harbor's Little Pier  
Great Handicapped Access to fish  
BBQ Hot Dogs and Hamburgers  
Sign Up at July Meeting  
Contact Don Continelli for more information



*Barbara Gattuso.*  
Saltwater Vice President

## ON THE LIGHT SIDE

Do you have some funny (and tasteful) fishing jokes that would add a little entertainment to our monthly newsletter? If so, send them to me. If they make me chuckle, and I choose them for the newsletter, you will receive 5 free tickets to our Opportunity Drawing at the next meeting.

What lives in the ocean, is grouchy and hates neighbors?  
*A hermit crab!*

Check out the U-Tube of those fish crossing the road that we mentioned in the May HLS.

Just go online and enter U-Tube Slowly Fish Crossing.

Submitted by Bill Modi

*Karen Taylor*  
Corresponding Secretary

# MEMBERSHIP

## Happy Birthday To

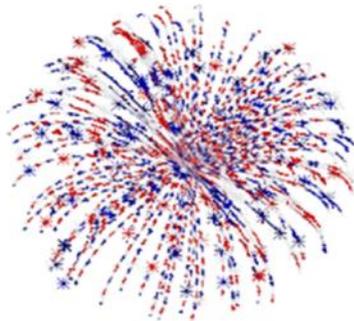
- 7/1 Glenn Van Hest
- 7/4 Julie Miller
- 7/5 Walter Rehm
- 7/7 Annetta Mabrey
- 7/9 Ron Bloom
- 7/9 Al Ashuckian
- 7/12 Carolyn Phares
- 7/13 Robert Lage
- 7/17 Ron Parker



To

- 7/9 Richard & Laura Montague
- 7/11 Jim & Lynda Davidson
- 7/12 Walt & Marlene Soper
- 7/13 Ron & Loretta Casapulla

**HAPPY 4<sup>th</sup> of JULY**



## “Lunch After Meeting” News

The lunch at Marie Callender’s was delicious! Chuck Fowler won the free lunch.



On July 12th we will meet after the meeting at **Souplantation.**

1264 Auto Parkway, Escondido Promenade shopping center in Escondido.

*Pat Stevens*  
Membership

# SUNSHINE



Happy sunny days to you all!!! Two cards were sent last month, one to **Will Cozzens** who is doing great after his surgery. The other to **Bob Lage** to cheer him up after a fall. Hope everyone is healthy and happy!

## THOUGHT OF THE MONTH

Love, like sunshine’s warmth, beams forth on every side and bends to every need.

Love to all♡,  
Your Sunshine Gal,

## CLUB EVENTS

### CLUB PICNICS

Mark your Calendar for our two summer picnics. Always good food and a good time and a chance to meet and mingle with other club members, both old and new. The cost is only \$5.00 per person and guests are always welcome.



#### July 17 Picnic - 4:30 pm -Lake Dixon.

The July Picnic is "Club Sponsored" and we will have great food catered by Jeff Routsong. You will be asked for a \$5.00 deposit per person, but once you get to the picnic you will be refunded your money. This gives you another reason to attend and maybe use your refund for our Opportunity Drawing.

#### August 16 Picnic - 4:30 pm -Lake Dixon.

The August picnic is a Western Barbeque with Pulled Pork, Baked Beans, and Cole Slaw and the cost is also only \$5.00 per person (non-refundable). We will have sign-ups at the next meeting for both picnics. Any extra help is always appreciated for set up and take down and we will also have a sign-up sheet for desserts.

If you have any questions or if you can't attend the meeting but would like to attend either or both picnics, please contact Cheryl Brandstrom by phone or e-mail (Information in Directory). Looking forward to seeing you at these upcoming club events.

#### *The Picnic Committees*

July: **Cheryl Brandstrom, Ken Harrison, Marge Lovelady** (Catering by **Jeff Routsong**)  
 August: **Pat Stevens, Cheryl Brandstrom**

### DAY AT THE RACES



Day at the Del Mar Races  
 "Free & Easy Wednesday"  
 July 31<sup>st</sup>



Arrive at track gate by 12:30 p.m.

Sign up on-line or outside gate entrance for free Diamond Club Card, you'll get:

**Free Admission Free Program Free Grandstand Seat (We'll all sit in the same section) Free Fun Handicapping "Newcomers" Seminar in Plaza de Mexico (starts at 1:00 p.m.)**

In the Plaza de Mexico, \$3.00 fish tacos served fresh from the Brigantine Restaurant

\$6.00 pints of Coors Light 1<sup>st</sup> Race Post Time - 2:00 p.m.

**Please sign up in advance (at meeting).** Contact Ken Harrison 760-815-2502 with questions.

## SPOTLIGHTING OUR MEMBERS

This month we would like to thank two active volunteers of our Club, Corresponding Secretary Karen Taylor and past VP for Freshwater Bob Taylor. If not for these two, our club would certainly not be complete.

*Gary Farrar*  
Historian

### Bob and Karen Taylor

Bob and I met on a blind date. We lived in the Bay Area with our combined seven children, in true Brady Bunch fashion. In 1979, we married and moved to San Diego because Bob left IBM to accept a new position at National Semiconductor in Sorrento Valley.

We have a beautiful family, including our kids, ten grandkids, and one great-grandchild (one more on the way). We are fortunate that most of them are in San Diego and Orange County. We enjoy many family get-togethers here and frequent visits with the ones who live out of state.



During his tenure with National Semiconductor, Bob traveled to Japan several times and also to England and Australia. His world travel could be the reason I have to work so hard to get him on a plane. My career in banking included travel throughout the country to meetings and conferences. As a West Coast native, I loved seeing more of the East Coast. Now most of our travels are in the RV, having wonderful times with our Senior Angler friends.

Bob retired in 2000 because his job didn't leave enough time to golf and fish! I continued working for another five years.

We first heard about the Senior Anglers at an Escondido Street Fair. I was still working, and Bob didn't get around to joining. However, in the first week of my retirement, I found myself on jury duty. It didn't seem like a great way to begin my new life, but I met a lady there who talked about her fabulous club (a lot). She spoke about camping trips, the fishing, the ladies doing crafts, and what fun they had together. Being an excellent ambassador for the club, she brought me an application for membership.

That was the beginning of many great years, great trips and great friends. Bob and I have both served on the Board. Bob served as Fresh Water Vice President. I was Treasurer first, then Corresponding Secretary for the past several years. Being on the Board has so many advantages. You get to know people a little better, gain a bigger picture of what is going on with the club, and you get to put your own two cents in! We have also really enjoyed being Wagon Masters for many SAE trips. We can't imagine our retired years without the Senior Anglers. We don't know what we would have done, but we're sure it wouldn't have been nearly as active, fun, and fulfilling as our membership in the Senior Anglers.

## CALENDAR OF EVENTS 2019

*	July 12	<b>Meeting</b>	
*	July 17	<b>Club Picnic</b>	Club Event
*	July 19	<b>Surf Fishing</b>	<b>North Torrey Pines State Beach</b> Saltwater
*	July 25	<b>Surf Fishing Picnic</b>	<b>Ocean Harbor</b> Saltwater
	July 31	<b>Day at the Races</b>	Club Event
	Aug 9	<b>Meeting</b>	<b>Tony Williams - Bite On Baits - Eastern Sierra Secrets</b>
	Aug 12	<b>Surf Fishing</b>	<b>Silver Strand</b> Saltwater
*	Aug 16	<b>Club Picnic</b>	Club Event
*	Aug22	<b>Catfish Challenge</b>	<b>Dixon Lake</b>
	Sept 8-15	<b>June Lake Campout</b>	Freshwater Campout
	Sept 13	<b>Meeting</b>	<b>Senior Anglers Year in Review</b>
	Sept 29 –Oct 3	<b>Saltwater Campout</b>	<b>Jalama County Park-Surf Fishing</b> Saltwater Campout
	Oct 11	<b>Meeting</b>	
	Oct 13-18	<b>Campout</b>	<b>Date and Location to be Determined</b> Freshwater Campout
**	Oct 30—Nov 4	<b>Cabo Trip</b>	
	Nov 3-7	<b>Lake Santee Campout</b>	Freshwater Campout
	Nov 8	<b>Meeting</b>	
*	Nov 15	<b>Fall Feast</b>	Freshwater Campout
*	Dec 5	<b>Awards Banquet and Holiday Party</b>	<b>The County Club of Rancho Bernardo</b> Club Event
	Dec 6 —8	<b>Escondido Trout Derby</b>	Community Event
	Dec 11	<b>Viejas Trip</b>	Club Event

\* **New or Changed**    \*\* **Non-club sponsored event**

**Senior Anglers of Escondido**  
*Mailing address and meeting place:*  
**Park Avenue Community Center**  
**Home of Escondido Senior Center**  
 c/o Senior Anglers of Escondido  
 210 PARK Ave.  
 Escondido, CA 92025

**General Meeting: 9:30 AM    2nd Friday of the month**



**LARGE FISH DOCUMENTATION**

Member Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Identify Species (common name) and attach a picture \_\_\_\_\_

Weight (lb. and oz) \_\_\_\_\_ Date Caught \_\_\_\_\_

Location (place and body of water) \_\_\_\_\_ State \_\_\_\_\_

Signature \_\_\_\_\_ Witness \_\_\_\_\_

**Category**

- |    |                   |          |
|----|-------------------|----------|
| 1. | _____ Salt Water  | Class I  |
| 2. | _____ Salt Water  | Class II |
| 3. | _____ Surf        | Class I  |
| 4. | _____ Surf        | Class II |
| 5. | _____ Fresh Water | Class I  |
| 6. | _____ Fresh Water | Class II |

**How Verified**

- |    |  |
|----|--|
| 1. | _____ Club Scale                                 |
| 2. | _____ Club Approved Scale<br>Belongs to _____    |
| 3. | _____ Boat/Lake Scale                            |
| 4. | _____ Measurement<br>Length _____<br>Girth _____ |

**NOTE:** A Class I trip is club Sponsored

A Class II trip is not Club Sponsored

Billfish, Sharks, Rays, Black Sea Bass and other protected species will not be considered. Carp will be considered only for the largest fish of the species.

- |       |                              |     |
|-------|------------------------------|-----|
| _____ | Largest fish of the outing   | ( ) |
| _____ | Largest fish of the month    | ( ) |
| _____ | Largest fish of the year     | ( ) |
| _____ | Largest fish of it's species | ( ) |

Notes or additional information.

\_\_\_\_\_

Return the completed form to the appropriate Vice President by the end of the month.

Revised March 2018