



# HOOK LINE & SINKER

FISH AND PLAY THE SENIOR ANGLER WAY

July 2018—Volume 43 Issue 7

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Barbara Gattuso

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## *A line from your President...*

The club  $\frac{3}{4}$  day salt water trip was a fun event with very pleasant weather and a smooth ocean surface. Most of the trip was focused on calico bass, which were plentiful but mostly under sized. Congratulations to **Will Cozzens** for winning the pool with a 2 lb. 2 oz. calico bass. If you missed out on this trip, you have another opportunity to go. Barbara Gattuso will be signing up people for the July 26<sup>th</sup>  $\frac{3}{4}$  day trip on the Chubasco II.

A recent article in the San Diego Union reported that yellowtail schools of staggering numbers are gathering around the Coronado Islands. Grab your gear and get on one of the  $\frac{3}{4}$  day trips heading south for some great fishing.

Although our club elections are a few months away, I am looking for volunteers for the nominating committee. This panel will develop a list of members who would like to serve as officers and board members. Our club is so successful and provides many great activities and memories as a result of everyone helping out. Please let me know if you would be willing to be on the nominating committee and/or serve on the board.

Club activities available for sign-up this month:

- The Club Picnic on July 18<sup>th</sup> at Dixon Lake. **Cheryl Brandstrom, Marge Lovelady, Ken Harrison, and Jeff Routsong** ( the Firehouse Chef) will be combining their considerable talents to host this one.
- The Hoagie Bar picnic on August 29 at Dixon Lake at 5 PM. **Ron Casapulla and Monique and Tony Smock** will be collaborating on this one.
- **Monique Smock** will also be signing up campers for the Nov. 4-8 campout at Santee Lakes. This one is filling up fast, so be sure to sign up soon if you want to go.

We hope you had a great and safe 4<sup>th</sup> of July weekend.

*Tony Smock*  
**President**

So Many Fish.....So Little Time



## FRESH WATER

### CAMPING TRIPS

#### June Lake

**September 16th - 23rd**

If you are camping with the group please remember to bring a cashier's check or money order to the July meeting. Please call **Albert or Colleen Wilson** at 760 445-2439 or 760-310-3750 with any questions.

#### Pinezanita/Cuyamaca

**October 14th -19th**

**Betty and Larry Allen** will be Wagon Masters. Some great fish have been caught at Lake Cuyamaca.

#### Santee Lakes

**November 4th -8th**

This is the last camp out of the year. Sign-up sheets will be at the July meeting.

The October and November campouts are close to home and have rentals available for those who don't have RVs.

We are trying to schedule night fishing for cat fish. But time and date have not been determined.

### LARGE FISH 2018

Class I **Dave Gehrke** 8 lb. 2oz. Rainbow Trout

Class II **Larry Jauert** 10 lb. 5 oz. Large Mouth Bass

*Albert Wilson*

**Freshwater Vice President**

## SALT WATER

Well, I knew once the water temp warmed up and the red tide went out the fishing would turn on. Our 3/4 June 22 day caught 140 fish. Not all the calico's were legal size but fun to catch. The day started slow with two undersized Halibut so the boat moved to the kelp near Solana Beach where the calico's turned on. Most were short but it's early; they will grow. All in all, a wonderful day on the water. **Will Cozzens** won the jackpot with a 2 lb. 2 oz. calico. Congrats to **Will**.



## SALT WATER (CONT.)

The off shore fishing is wide open with huge schools of Yellowtail and Bluefin Tuna around the Coronado's. The Bluefin are being tracked off San Clemente Island and there's white Sea Bass being caught. San Nicolas Island saw 170 Yellows, so they are all around us. The bait is really nice anchovies so no bait issue this year. Who knows, maybe we will see Albacore???

The next 3/4 day is Thursday July 26 from 10-7 Oceanside Sea Center 315 Harbor Dr. We are signing up now for that trip. Call or email Barbara to get on that trip.



Our Past President, Jim Stevenson just returned from his trip to Alaska. Here is his big catch .

### LARGE FISH 2018

Class I **Will Cozzens** 2 lb. 2 oz. Calico Bass

Class II Jim Stevenson 16lb. Eye Rockfish

## SURF FISHING

Bill Varney and CCA is conducting a surf fishing seminar July 20/21. Go to [surffishtackle.com](http://surffishtackle.com) and click on seminars for more information.

*From the shore at Oceanside Harbor . . . Tournament Chairperson Don Continelli, Assistant Ken Harrison*

The fourth 2018 Surf Fishing Tournament was held on June 11<sup>th</sup> at the Oceanside Harbor's south beach jetty. We may not have caught fish, but we enjoyed them in our tacos.

Following a great lunch at the Rockin' Baja Lobster, **Cheryl Brandstrom, Ron Casapulla, Hank Mabrey, Bill Modi, Jim and Linda Davidson, Gene Scibilia**, along with co-chairmen **Ken Harrison and Don Continelli**, battled some fairly rough surf trying to knock Don out of his spot as tournament leader.

Even though we enjoyed a nice afternoon with plenty of beach access, pounding big outer waves, coming up from a Baja hurricane, caused a lot of strong rip currents making the water very cloudy.

With eight rods in the water, throwing everything from sand crabs, worms, squid, and plastics, no fish were caught. But the water has warmed up to 66, and beds of sand crabs have returned.

# SALT WATER (CONT.)

This month, the July 16<sup>th</sup> surf fishing will be a FREE BBQ – a non-tournament event at the short and easy-access of the Oceanside Harbor Fishing Pier. We'll have a casual afternoon of pier fishing, great for those that can't stand for long periods. Bring your chair, gear, and drinks. The Tournament will provide everything else – hot dogs, salads, light deserts, plates and utensils. 12:00 noon - sign ups at next meeting.

Grand Prize for the biggest 2018 surf fish – an amazing **Bill Varney** Signature Cousins 8.5' Surf Rod – \$270 value. Not too late to join in for a one-time fee of \$10.00.

Go Fish!

*Barbara Gattuso*  
Salt Water Vice President

## CLUB EVENTS



### SUMMER PICNIC

July 18

The July Picnic will be held at Dixon Lake at 5:00 p.m. and will be catered by one of our newest members Jeff Routsong. He will be bringing his Trailered Barbeque to the picnic and serving us Chicken Breasts, Cowboy Beans, Potato Salad, and a Green Salad along with garlic bread and condiments.

This meeting is your last chance to sign up. This annual picnic will be paid for by the club this year. However, because we need an accurate count of people who will attend in order to buy food, we will require a \$5.00 deposit. The catch is if you show up to the picnic, you can either receive the \$5.00 deposit back or better yet, receive 10 Opportunity



### HOAGIE BAR

August 29

Something new this summer.  
Instead of a Fish Fry, we will have a Hoagie Sandwich Bar. This will be on at Dixon Lake, in the evening. Sign-ups start at this month's meeting

## PROGRAMS

The speaker will be announced prior to the meeting.

*Ken Harrison*  
Programs and Public Relations

## SUNSHINE

No news this month. I hope that means everyone is well.

### QUOTE OF THE MONTH

“We can't all be shining examples, but we can at least twinkle a bit.”



May you face today with a smile and with hopeful expectancy,

Your Sunshine Gal

*Marge Lovelady*

# COMMUNITY EVENTS

Nothing new on the Community Events calendar again this month. We completed the June trip on the Chubasco 2. Everyone caught fish and had a great time. Now we can look forward to enjoying the summer. I have no news on the Escondido Trout Derby. But, it will probably be the first weekend of December. If I have a definite date by then, I will be looking for volunteers next month.

*Hank Skaja*  
Community Events

# MEMBERSHIP



- 7/1 Glenn Van Hest
- 7/4 Julie Miller
- 7/5 Walter Rehm
- 7/5 Jeri Poshkus
- 7/7 Annetta Mabrey
- 7/9 Al Ashuckian
- 7/9 Cecile Roberts
- 7/11 Jim Sullins
- 7/12 Carolyn Phares
- 7/13 Robert Lage
- 7/17 Ron Parker
- 7/21 Bill Gifford

**Welcome Back**  
to  
**Wayland and Cecile Roberts**



- 7/9 Richard & Laura Montague
- 7/11 Jim & Lynda Davidson
- 7/12 Walt & Marlene Soper
- 7/13 Ron & Loretta Casapulla

Thank you to  
**Jan Kurtus**  
  
Our Greeter for July



**The June Attendance Award**  
For Lunch at  
  
**Mike's Barbeque**  
went to  
**Mike Springer**

Hi Folks,  
This is my usual request. We need four more greeters this year. Please stop by the Membership Table and sign up for one of those months. Thank you in advance.

*Cheryl Brandstrom*  
Membership

## CALENDAR OF EVENTS 2018

	July 13	<b>Meeting</b>	
	July 18	<b>Club Picnic Dixon Lake</b>	Club Event
	July 16	<b>Surf Fishing—Oceanside Harbor Fishing Pier</b>	Saltwater
*	July 26	<b>Saltwater Trip Chubasco II-Oceanside Sea Center</b>	Saltwater
	August 10	<b>Meeting State Parks Div. Of Boating &amp; Waterways</b>	
	August 13	<b>Surf Fishing—Oceanside North Jetty</b>	Saltwater
	August 15	<b>Day at the Races</b>	Club Event
	August 29	<b>Hoagie Bar Dixon Lake</b>	Club Event
	Sept 14	<b>Meeting</b>	
	Sept 17	<b>Surf Fishing—South Ponto Beach</b>	Saltwater
	Sept 16-23	<b>June Lake Campout</b>	Freshwater Campout
	Oct 12	<b>Meeting</b>	
	Oct 14-19	<b>Pinezanita/Cuyamaca Campout</b>	Freshwater Campout
	Oct TBD	<b>Surf Fishing Place TBD</b>	Saltwater
*	Nov 4-8	<b>Santee Lakes</b>	Freshwater Campout
	Nov 9	<b>Meeting</b>	
*	Nov 13	<b>Fall Feast/White Elephant Sale</b>	Club Event
	Nov 30	<b>Viejas Bus Trip</b>	Club Event
	Dec 5	<b>Awards Banquet and Holiday Party</b>	Club Event

\*New or changed event.

\*\* Non-club sponsored event



**Senior Anglers of Escondido**  
*Mailing address and meeting place:*

**Park Avenue Community Center  
Home of Escondido Senior Center  
c/o Senior Anglers of Escondido  
210 PARK Ave.  
Escondido, CA 92025**

**General Meeting: 9:30 AM 2nd Friday of the month**

**FISH AND PLAY THE SENIOR ANGLER WAY**



**LARGE FISH DOCUMENTATION**

Member Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Identify Species (common name) and attach a picture \_\_\_\_\_

Weight (lb. and oz) \_\_\_\_\_ Date Caught \_\_\_\_\_

Location (place and body of water) \_\_\_\_\_ State \_\_\_\_\_

Signature \_\_\_\_\_ Witness \_\_\_\_\_

**Category**

- |          |             |          |
|----------|-------------|----------|
| 1. _____ | Salt Water  | Class I  |
| 2. _____ | Salt Water  | Class II |
| 3. _____ | Surf        | Class I  |
| 4. _____ | Surf        | Class II |
| 5. _____ | Fresh Water | Class I  |
| 6. _____ | Fresh Water | Class II |

**How Verified**

- |          |  |
|----------|--|
| 1. _____ | Club Scale                                 |
| 2. _____ | Club Approved Scale<br>Belongs to _____    |
| 3. _____ | Boat/Lake Scale                            |
| 4. _____ | Measurement<br>Length _____<br>Girth _____ |

**NOTE:** A Class I trip is club Sponsored

A Class II trip is not Club Sponsored

Billfish, Sharks, Rays, Black Sea Bass and other protected species will not be considered. Carp will be considered only for the largest fish of the species.

- |       |                              |     |
|-------|------------------------------|-----|
| _____ | Largest fish of the outing   | ( ) |
| _____ | Largest fish of the month    | ( ) |
| _____ | Largest fish of the year     | ( ) |
| _____ | Largest fish of it's species | ( ) |

Notes or additional information.  
\_\_\_\_\_  
\_\_\_\_\_

Return the completed form to the appropriate Vice President by the end of the month.

Revised March 2018