



# HOOK LINE & SINKER

FISH AND PLAY THE SENIOR ANGLER WAY

February—Volume 44 Issue 2

## OFFICERS

### PRESIDENT

Tony Smock

### VP SALTWATER

Barbara Gattuso

### VP FRESHWATER

Albert Wilson

### RECORDING SECRETARY

Janet Skaja

### CORRESPONDING SECRETARY

Karen Taylor

### TREASURER

Betty Allen

## DIRECTORS

## COMMUNITY EVENTS

Hank Skaja

### HISTORIAN

Gary Farrar

### MEMBERSHIP

Patricia Stevens

### PROGRAMS

Ken Harrison

### PUBLIC RELATIONS

Ken Harrison

### OPPORTUNITY DRAWING

Mike Springer

## *A Line from your President...*

Our intrepid freshwater group has returned from a soggy week of camping and fishing at Lake Yucaipa near San Bernardino. I am sure we are all eager to hear the fish stories generated by this outing.

Perhaps while drying out, the camping group, along with the rest of the club, can enjoy some warm baked goods at the annual Bake Sale. This next meeting, Friday February the 8th, will be a sweet experience as you will have a chance to bid on some delicious pies, cakes, cookies and candy, just in time for Valentine's Day.

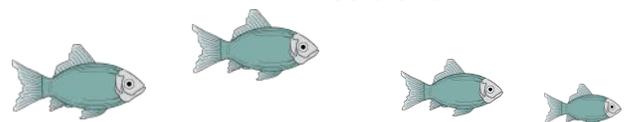
This is a great club fund raiser, so please remember to bring your favorite homemade bake goods, candies or even store bought delicacies to donate to the auction. Check with **Monique Smock** if you have any questions, and don't forget your sweetie or your wallet.

The next campout will be Lake Morena, February 10-14. This is always a great place to go because we have the use of the large, enclosed gazebo, and some of the largest trout ever caught at a club event have come from this lake. Lake Morena will be followed by what is always the most popular outing of the year, the campout on the beach at San Onofre, March 17-21. Once again, this year we plan to include a saltwater fishing trip out of Dana Point during our stay. Even if you are not camping, you are welcome to drive up and join us on the boat. We will be going on ½ price Tuesday, March 19<sup>th</sup>, so this trip will be a real bargain. Though the boat was a bit crowded last year, it was still a fun outing.

Also coming up in March is our annual Youth Day event. This is a club sponsored event that is always a fun time for those of us who volunteer. Please see **Hank Skaja** at this month's meeting and sign up to help out.

*Tony Smock*  
President

So Many Fish.....So Little Time



## PROGRAM

The February meeting's speaker will be announced prior to the meeting. Upcoming speakers to look forward; Lake Poway fishing, Lake Elsinore's \$15,000 tournament, outdoor writer Ernie Cowan, San Diego River fishing restoration.

*Ken Harrison*

Programs and Public Relations

## FRESHWATER

### UPCOMING CAMPING TRIPS

#### Lake Morena February 10-15

**Bob and Karen Taylor** will be the Wagon Masters for this trip. We are going in on Sunday and leaving Friday morning. We have use of the Pavilion and have some fun evening activities planned. We have a 17 RVs signed up so far. If you are interested in joining the group, please call **Bob or Karen**.

#### San Onofre March 17-22

San Onofre is a "GO" thanks to **Gary Murphy**, our Sponsor. Cheryl Brandstrom will be the Wagon Master. If you have a site or cabin, you have been notified of cost and asked to pay at the General Meeting in February. If you have any questions regarding the trip contact **Cheryl**. Lastly, if you think you might want to come fish or visit for a day, see Gary or Cheryl at the next meeting. We need information from you to allow you access on the base. More information to come.

#### Lake Cuyamaca/Pinezanita May 19-24

**Larry and Betty Allen** will be Wagon Masters for this favorite outing. It is fairly close to home, so if you aren't a camper try to come up for the day and fish with the group. Sign up at the next meeting or call **Betty Allen** at 858-485-6926. Betty will let you know what sites are being help for us and the information needed to make reservations.

### LAKE YUCAIPA CAMPING TRIP

Lake Yucaipa was, well, wet. Lots of rain until the end of the week. We had three nice evenings out which worked out very well. We visited Mexican ,steak and Cowboy restaurants. The ladies did their annual trek to the Sketchers outlet.

Now for the fish stories. There were two derbies; one for the first half of the trip and the other for the second. **Dave Gehrke** won the first derby with a 2 pound trout and Mac took second place. Bob Taylor won the second derby with a 1 lb. 8 oz. trout.

## FRESH WATER (CONT.)

### LAKE YUCAIPA PICTURES



### TROUT CHALLENGE

January 24 was the club's 2<sup>nd</sup> Trout Challenge for the 2018/19 season. Seven club members fished the windy Lake Wohlford, from shore and boat, with ten trout caught.

The \$35 Jackpot winner was **Ron Bloom**, with a nice 2.56 pounder. It looked like a Nebraska Tailwalker with its hooked jaw and a gold strip down its side. But the City of Escondido doesn't plant Tailwalkers anymore, unless the hatchery put some in on its own.



**John Testor** caught four nice trout. **Hank Mabrey** caught two, and went out after the weigh-in, in the afternoon, along with **Smick Smeskal**, and they picked up three more. **Jim Davidson** caught one.

The next Trout Challenge, our third of five for the season, will be again at Lake Wohlford on Thursday, February 21, with 3,000# planted over the previous six days.

Remember 50% Off Senior Boat Days are each Thursday, but nice trout are also being caught from shore, as **Cheryl Brandstrom, Jim Davidson, and John Testor** witnessed. Please sign up in advance for the Feb. 21<sup>st</sup> Challenge at the next meeting with your \$5.00 entry fee. March's Challenge will be at Poway Lake, as will our March meeting guest speaker.

- Ken Harrison, Challenge Co-Chair for the vacationing Al Wilson, VP of Freshwater.

### LARGE FISH 2019

Class I **Ron Bloom** - 2 .56 pound Trout

*Albert Wilson*  
Freshwater Vice President

## 2018 SURF FISHING TOURNAMENT

SAE's 2019 Surf Fishing Tournament will commence on March 18, 2019 during the Club's San Onofre Campout. It will end on or about October 3, 2019 during a "Surf Fishing Safari" campout at a state or county campground in Santa Barbara County.

Anglers will be competing for cash prizes for the largest fish caught during each monthly challenge and the largest fish caught during the entire tournament.

Tournament dates will continue to be on the first Monday following a regular Club meeting (the second Friday of each month). A schedule of the tournament dates, times and locations is being prepared and will be available on-line and during the Club's regular March meeting.

Exception: if a tournament Monday falls on a holiday the challenge will be held the following day (Tuesday). Tournament start times and locations are subject to change depending on the weather, tides and surf conditions. Generally, a tournament challenge will begin 1 to 2 hours before high tide and end 2 hours after high tide. The tournament locations and start times will be announced in the monthly SAE newsletter and our Facebook site.

The 2019 tournament will be open to SAE members and their guests.

This year's tournament will be similar to the Club's monthly trout challenges:

A \$5.00 entry fee will be collected from each competitor prior to start of each challenge. A roster of competitors and fish reports will be submitted to the Saltwater V.P. following each tournament challenge. Competitors may use their own scales to weigh their fish **however**, individual scales must be certified by the Tournament Director or his designee at or before the start of each challenge. The Angler with the largest fish caught that day will win ½ of the entry fees collected that day. The remaining fees will rollover into an end-of-tournament prize fund for the 1<sup>st</sup> through 3<sup>rd</sup> overall finishers.

### Eligible Species

All species of ocean fish that are of legal size and eligible for taking, pursuant to the California Fish and Game Regulations, will be considered an eligible species.

### Verification of an Eligible Species

Verification of an eligible species shall be certified in the following manner:

Submission of a SAE "Large Fish Documentation" (revision 3/2018), (1) identifying the competitor, (2) the species, (3) the weight, using a scale certified by a tournament official (4) a witness' name (the witness need not be a SAE member) and (5) if possible, a photograph of the fish.

### Locations

All eligible species must have been caught from an ocean facing beach (shoreline). Any species taken from a bay, causeway, harbor, lagoon or similar body of water or structure will be considered an in-eligible catch.

### Dispute Resolution

Any dispute involving the interpretation of the tournament rules or any dispute surrounding a tournament rule, arising before, during or after the 2019 SAE Surf Fishing Tournament shall be resolved by the SAE President and Vice Presidents of Salt and Fresh Water Fishing.

## SALTWATER

We're starting off the year right for saltwater. The Bluefin and Yellowfin are close from the North and South! The squid are abundant and brings the fish in at Catalina.



### SALTWATER TRIPS



#### San Onofre camping trip/ Dana Point 1/2-day trip March 19.

You will need to be at the Dana Wharf Landing 34675 Golden Lantern St (off Dana Point Harbor Dr) in Dana Point. Take Golden Lantern all the way to the end. Look for signs for Sport fishing/Catalina Express. Check in 45 min before departure 9:15 to pay and get your ticket. Boat leaves at 10:00 AM.

Here are the people I have on the list: **Barb Gattuso, Gregg Gattuso, Ken Harrison, Richard Bruemmer, Patrick Smeskal, Gary Murphy, Tony Smock, Hank Mabrey, Mike Springer, Dan Engelbrecht, Larry Cusack, Jeff Routsong, Randy Brown.** The discounted cost is \$23.00 p/p. I have given my credit card to hold your space, so if you are not going you MUST call (949)496-5794.

If you are not on the list and want to go please let me know. [bgattuso@san.rr.com](mailto:bgattuso@san.rr.com) or (858)774-6724.

#### 3/4 day Halibut trip May 6 on the Chubasco II from 10-6 from the Oceanside Sea Ctr 315 Harbor Dr.

Please be there at 9:30-9:45 AM and have your new fishing license.

Signups will be at the next meeting.

Ron Parker and I are setting up 2 more trips for the summer out of San Diego. More information to follow.

I received a notice from the RB Anglers that they have 5 spots open for 1 1/2 day Rock Cod Colinet trip Feb 11, 12,13 limited to 19 anglers on the Relentless out of H&M. \$255.00. Call Charter master **Frank Moton** for details 858)220-0388 or email [frankmoton@hotmail.com](mailto:frankmoton@hotmail.com).

### CABO TRIP

The Cabo trip 10/30 to 11/4 only has a few spots left. I need to reserve boats so let me know ASAP if you are going or want more information.

FYI: I was told most of the boat captains go to Otay Lakes on their day off to relax and fish.

See the following page for the details of this year's **Surf Fishing Tournament**

*Barbara Gattuso.*  
Freshwater Vice President

Looking forward to a great year of fishing,

## COMMUNITY EVENTS



This is month two for sign-ups for YOUTH-DAY, on March 16, 2019 and the Kiwanis Trout Derby on April 27<sup>th</sup> and 28<sup>th</sup>. Youth Day on March 16 we still need cooks and more help with set-up and clean up. Please stop by the sign-up table and see where you can help.

The Kiwanis Trout Derby held on April 27 and 28<sup>th</sup> also needs a few more helpers. We have spots open at the weigh station and the Kiddy Pond can always use more help. And did I mention that the Kiwanis club usually provide great food for all the Senior Anglers that help at this event.

*Hank Skaja*

Community Events

## SPOTLIGHTING OUR MEMBERS

Hello all, Happy New Year. This my first attempt at writing an article as your Historian for our club; any suggestions are appreciated. My plan is to highlight member volunteers who have given their time to enrich our club as president, officers, directors, chairpersons and event leaders.

As my first Spotlight I have chosen the **Parkers, Carol and Ron**. Since I joined this Club five years ago, these two members seem to be leading or assisting both veteran and new members who raise their hands to volunteer to run events and come up with new ideas to make the members want to attend club events. I know we have thanked them. Thank them again

*Gary Farrar*

Historian

### RON AND CAROL PARKER

We met on a blind date while attending Riverside City College in 1959. **Carol** was a bookkeeper for a woman's clothing store and I was assigned to the 15<sup>th</sup> Air Force Surgeon General's office at March AFB. Our first date we went miniature golfing, our second date we went to the movie "Summerplace". We married in 1960, have two sons, both in academia, three grandchildren and two great grand-daughters with one more expected on April 27<sup>th</sup>.

**Carol** retired from Sears as Personnel Manager and I retired from Scientific Atlanta where I was the Director of Information Systems. In 1990, after retirement, we had a UPS store built in the Major Market shopping center. A customer, **Henry Waller** told us about the Senior Anglers of Escondido (SAE) so we attended a meeting and joined in 1995.

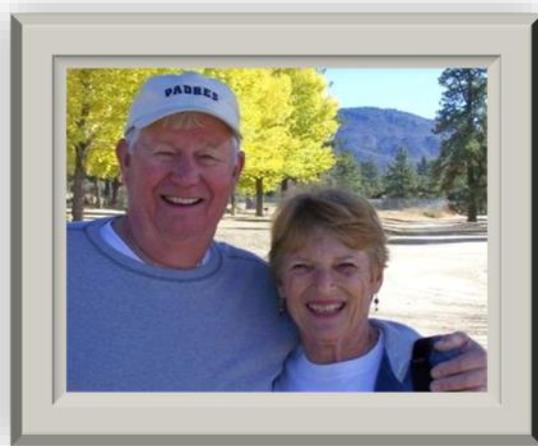
## SPOTLIGHTING OUR MEMBERS

The SAE has been a major player for us the past twenty years. We have been involved in so many of the activities that the SAE offers including fishing (both salt and fresh water), community events, picnics, RV trips, hiking, social events, the meetings, the Awards Banquets and being part of the Board of Directors (BOD). Part of the fun was the responsible planning and directing of the SAE when you're a member of the (BOD) and/or on a planning committee. **Ron** served as Secretary under President **Al Ashuckian**, Public Relations under President **Gil Lau**, Program Director under President **Carl Arnold**, President for two years, Past President for several years and Director of Community Events for four years. By participating on the BOD or committees you become involved and see how much this club does for the community and the youth of our communities. It is a great organization with quality individuals in our membership.

We have seen over the past twenty years how this club has been instrumental in teaching our youth fishing, both salt water and fresh water. Early on the SAE participated in fishing 101 with Seaforth Landing where we took youth groups deep sea fishing. The club has been sponsoring Youth Day at Lake Dixon with the local YMCA for the past twelve years. Our club helped catch and restock the local lakes with Florida blue gills, and we continue to assist Kiwanis in the spring and the City of Escondido in the fall with their annual trout derbies. It is so much fun and rewarding to be part of the community oriented responsibilities that our SAE commit too.

We look forward in joining our SAE this year, 2019, by again taking pictures and creating photo histories of our activities, camping and hiking with the RVer's, fishing at the challenges, going on some salt water charters, assisting at the derbies, attending the picnics, the BOD meetings, the General meetings and any or all the types of social activities the SAE schedule. You, as members, have the opportunity to get involved, as we are, in whatever area that suits your interest.

So please join us by volunteering, contributing your expertise and just having fun, **do it!!**



## CLUB EVENTS



### FEBRUARY BAKE SALE



Once again it is time for one of our most anticipated events of the year. During the February meeting we are having our annual bake sale, just in time for Valentine's Day. Bring your favorite baked items and we'll raffle them off to the highest bidder.

This is always a fun event. If you're not a baker, this is a great chance to take home some homemade goodies. As you probably know, we have some expert bakers in our club, so expect some real treats.

For more information contact this year's bake sale coordinator, **Monique Smock**.



Speaking of good things to eat, at the Fall Feast Karen Kirchnavy won the first prize in our Pumpkin Dessert Contest with this great recipe. She had so many requests for the recipe that we decided to print it here for our members.

#### **Snappy Pumpkin Cheesecake (from the "Taste of Home" cookbook)**

##### Crust:

1 1/2c. crushed gingersnap cookies  
1/2c. finely chopped pecans  
1/4c. melted butter

##### Filling:

2-8oz. pkgs. softened cream cheese  
3/4c. sugar divided  
1 tsp. vanilla  
3 eggs, lightly beaten  
1c. canned pumpkin  
2 tsp. Pumpkin Pie spice or 1 tsp. cinnamon plus 3/4tsp nutmeg

Garnish (optional): Whipped topping and additional gingersnap cookies cut into wedges

Place a greased 9" springform pan on a double thickness of alum. foil & securely wrap around pan. Set aside.

In a small bowl combine cookie crumbs & pecans, stir in melted butter then press into prepared pan. Bake at 325\* 9-11 min. or until set. Set aside on wire rack to cool.

In a large mixing bowl beat cream cheese with 1/2 c. sugar until smooth, add vanilla then eggs, beat on low just until combined.

Place 1 c. filling in a small bowl, stir in the pumpkin, spices & remaining 1/4 c. sugar. Remove 3/4 c. filling, set aside. Pour remaining pumpkin filling into the crust, top with plain filling. Drop reserved pumpkin filling by spoonful's over top, cut through filling with a knife to swirl.

Place pan in a large baking pan, add 1 inch of hot water to baking pan to make a water bath. Bake for 50-60 min. or until center is just set and top appears dull. Remove springform pan from the water bath. Cool on a wire rack for 10 min. then carefully run a

# MEMBERSHIP

## Welcome New Members

Rich and Cindy Bruemmer  
and  
Nan Bryant

## “Lunch After Meeting” News

After the January meeting, 16 Senior Anglers enjoyed lunch at **Marie Callenders**. Mr. **Bill Kirchnavy** won the free lunch! The chicken pot pies were yummy.

This month we are going to **Swami’s** in Escondido. The address is **150 W. Grand Avenue**. Parking lot is in the back of the building or on the street in front.

Look forward to seeing you there!

## Happy Birthday

- 2/12 Dan Engelbrecht
- 2/13 Jim Lofthouse
- 2/14 Jim Davidson
- 2/16 Warren Estes
- 2/19 Henry Skaja
- 2/24 Glen Foss
- 2/24 Patti Engelbrecht



## Anniversaries

- 2/2 Dave and Julie Miller
- 2/4 Gregg and Barbara Gattuso
- 2/14 Dale and Sally Burlington
- 2/14 Lloyd and Donna Turrentine

*Pat Stevens*  
Membership

# SUNSHINE



I hope everyone is well and happy! **Jim Lofthouse** broke his leg and a card was sent to him from the club.

## THOUGHT OF THE MONTH

Peace is seeing a sunset and knowing who to thank..



Your Sunshine Gal,  
*Marge Lovelady*

## CALENDAR OF EVENTS 2019

	Feb 8	<b>Meeting</b>	<b>Bake Sale</b> <b>Lake Elsinore Bass Tournament</b>	
*	Feb 10–15	<b>Lake Morena</b>		Freshwater Campout
	March 8	<b>Meeting</b>	<b>Lake Poway Park Ranger</b>	
	March 16	<b>Youth Day</b>		Community Event
*	March 17-22	<b>Campout</b>	<b>San Onofre</b>	Saltwater Campout
*	Mar 28	<b>Trout Challenge</b>	<b>Lake Poway</b>	Freshwater
	Mar 28-31	<b>Fred Hall Show</b>		
	April	<b>Campout</b>	<b>Location and date to be Determined</b>	Freshwater Campout
*	April 12	<b>Meeting</b>	<b>Ernie Cowen</b>	
*	April 15	<b>Surf Fishing</b>		Saltwater
*	April 27-28	<b>Kiwanis Trout Derby</b>		Community Event
*	May 10	<b>Meeting</b>	<b>Fisherman's Belly</b>	
*	May 13	<b>Surf Fishing</b>		Saltwater
	May 19-24	<b>Lake Cuyamaca/Pinezanita Campout</b>		Freshwater Campout
	June 2-5 or 9-13	<b>Surf Fishing Beach Campout</b>		Saltwater Campout
	June 14	<b>Meeting</b>		
*	June 17	<b>Surf Fishing</b>		Saltwater
	July 12	<b>Meeting</b>		
*	July 17	<b>Surf Fishing</b>		Saltwater
	July 18	<b>Club Picnic</b>		Club Event
	Aug 9	<b>Meeting</b>		
*	Aug 12	<b>Surf Fishing</b>		Saltwater
	Aug 15	<b>Club Picnic</b>		Club Event
	Sept 8-15	<b>June Lake Campout</b>		Freshwater Campout
	Sept 13	<b>Meeting</b>	<b>Year in Review</b>	
*	Sept 16	<b>Surf Fishing</b>		Saltwater
	Oct 11	<b>Meeting</b>		
	Oct 13-18	<b>Campout</b>		Freshwater Campout
*	Oct 14	<b>Surf Fishing</b>		Saltwater

## CALENDAR OF EVENTS 2019 (CONT.)

**	Oct 30—Nov 4	<b>Cabo Trip</b>	
*	Nov 3-7	<b>Lake Santee Campout</b>	Freshwater Campout
	Nov 8	<b>Meeting</b>	
*	Nov 14	<b>Fall Feast</b>	Club Event
*	Dec 5	<b>Awards Banquet and Holiday Party</b>	Club Event
	Dec 6-8	<b>Escondido Trout Derby</b>	Community Event
	Dec 11	<b>Viejas Trip</b>	Club Event

\* New or Changed

\*\* Non-club sponsored event

### Senior Anglers of Escondido

*Mailing address and meeting place:*

**Park Avenue Community Center**  
**Home of Escondido Senior Center**  
 c/o Senior Anglers of Escondido  
 210 PARK Ave.  
 Escondido, CA 92025

**General Meeting: 9:30 AM 2nd Friday of the month**

**FISH AND PLAY THE SENIOR ANGLER WAY**



**LARGE FISH DOCUMENTATION**

Member Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Identify Species (common name) and attach a picture \_\_\_\_\_

Weight (lb. and oz) \_\_\_\_\_ Date Caught \_\_\_\_\_

Location (place and body of water) \_\_\_\_\_ State \_\_\_\_\_

Signature \_\_\_\_\_ Witness \_\_\_\_\_

**Category**

- |    |                   |          |
|----|-------------------|----------|
| 1. | _____ Salt Water  | Class I  |
| 2. | _____ Salt Water  | Class II |
| 3. | _____ Surf        | Class I  |
| 4. | _____ Surf        | Class II |
| 5. | _____ Fresh Water | Class I  |
| 6. | _____ Fresh Water | Class II |

**How Verified**

- |    |  |
|----|--|
| 1. | _____ Club Scale                                 |
| 2. | _____ Club Approved Scale<br>Belongs to _____    |
| 3. | _____ Boat/Lake Scale                            |
| 4. | _____ Measurement<br>Length _____<br>Girth _____ |

**NOTE:** A Class I trip is club Sponsored

A Class II trip is not Club Sponsored

Billfish, Sharks, Rays, Black Sea Bass and other protected species will not be considered. Carp will be considered only for the largest fish of the species.

- |       |                              |     |
|-------|------------------------------|-----|
| _____ | Largest fish of the outing   | ( ) |
| _____ | Largest fish of the month    | ( ) |
| _____ | Largest fish of the year     | ( ) |
| _____ | Largest fish of it's species | ( ) |

Notes or additional information.

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Return the completed form to the appropriate Vice President by the end of the month.

Revised March 2018