



# HOOK LINE & SINKER

FISH AND PLAY THE SENIOR ANGLER WAY

December—Volume 44 Issue 12

## OFFICERS

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Tony Smock

### VP SALTWATER

Barbara Gattuso

### VP FRESHWATER

Albert Wilson

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### MEMBERSHIP

Patricia Stevens

### PROGRAMS

Ken Harrison

### PUBLIC RELATIONS

Ken Harrison

### OPPORTUNITY DRAWING

Mike Springer

### PAST PRESIDENT

Ron Parker



### A Line from your President...

This was another busy November for the club. It started with 29 people attending the camping trip to Santee Lakes. Though the bite was sporadic, several large rainbow and lightning trout were taken. We had great weather and a good time was had by all. The ladies enjoyed cards, sewing and LDO (Ladies Day Out) for lunch and shopping. Most of us went to Phil's BBQ, followed by a campfire and trivia night. During the trivia game we celebrated **Betty Allen's** birthday. **Monique and I** were the Wagon Masters for this one. Look for more about this event in the Freshwater Report of this newsletter.

A week after getting back from Santee, we enjoyed a fantastic meal and silent auction at the **Fall Feast**. Once again **Fariba and Jimmy Eghaneyan** opened their beautiful home for the event. **Marge Lovelady** did a great job over seeing the silent auction, and **Al and Colleen Wilson** did an awesome job showing off their organizing skills hosting the feast. As usual, the board members served the guests. During the event there was a pumpkin dessert contest with some very tasty entries. Congratulations to **Carol MacIsaac** for taking 1<sup>st</sup> place.

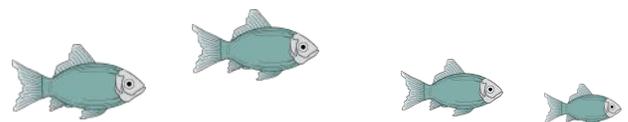
Just 4 days before Thanksgiving, 6 Escondido Club members, and one from the Oceanside Club went on the Ensenada Fishing trip with **Baja Fishing Convoys**. It was a great trip. Everyone caught lots of quality bottom fish. The boat was very nice and **Orchid Sanchez** and her crew could not have been more accommodating.

Monique and I would like to thank all the **Board of Directors**. Also, **Linda Perdue** for Apparel, **Marge Lovelady**, for the Sunshine reports, **Carol Parker** for her photography and the chairpersons of the Picnics, Fall Feasts and Awards Banquet for their support this year. It has been an honor and a pleasure to serve this club as President, and I am looking forward to next year.

We would like to wish everyone a very **Merry Christmas** and a **Healthy and Happy New Year**.

*Tony Smock*  
**President**

So Many Fish.....So Little Time



## PROGRAMS

### JANUARY PROGRAMS

Join us for the great 2019 Year in Review, produced edited and directed by our own **Ron Parker**. It is fun to look back on all we have done throughout the year and some of the great fish caught by our members.

*Ken Harrison*  
Programs

## FRESHWATER

### CAMPING TRIPS

#### Lake Skinner—January 15 – 20, 2020

**Rich and Cindy Bruemmer** will be our Wagon Masters for this trip. Because we will not have a meeting in December, signup will be via phone. Please contact **Rich and Cindy** by December 20. They will be out of town Dec. 3-12, but you can leave a message. They need a count of people interested so that they can determine the appropriate area for our group. When that is established they will provide the information needed to make your own reservations. Their numbers are:

Home: 760-749-8239 (Preferred) Cell: 760-212-9712 (Cindy)

### SANTEE LAKES CAMPOUT

We had a great time at Santee Lakes. The wagon masters, **Tony and Monique Smock** did a great job. We enjoyed very nice days and chilly nights. Fishing started out slow on Monday (2 fish), but by the last day things picked up. The hot spot this year was at Lake 7. There was a total of 18 fish caught, 15 trout (some lightings) and 3 catfish.

The winner of the challenge was **John Perdue** with a nice 6 lb.10 oz. rainbow. The second-place winner was **Larry Allen** with a 2 lb. 14 oz. trout.



On YoYO night many campers enjoyed a meal out at Phil's Barbeque.

We always love to have visitors on our outings. **Gary Beckman and Ann Savage's** granddaughter sure had a good time and might just be our youngest visitor yet.



# FRESHWATER (CONT.)

## FISHING CHALLENGE

There will be a trout challenge at Lake Wolford on December the 19th. Gates open at 6:00 & weigh in deadline will be at 12:00 noon sharp. The \$5 fee for the challenge will be collected by yours truly by the Boat Ramp. Come out and join us for a morning of fishing and camaraderie.

**LARGE FISH 2019**

Class I **Tony Smock** - 7 lb. 14oz. Trout  
 Class II **Tony Smock**—4 lb. 8 oz. Bass

*Albert Wilson*  
**Freshwater Vice President**

# SALTWATER

Well that time of year is here again, and again the fish are still biting. Our Cabo trip had a good Wahoo count but no tuna were taken. I think they were all in San Diego.

## ENSENADA TRIP



**Cheryl Brandstrom** was the Charter Master for the Baja Convoy trip November 25. It was a great day of fishing and the crew was great. **Orchid** from **Baja Convoys** will be speaking to our club May 8, so we can all learn more about their trips.



Now is a good time to get your gear in order. Change line, oil reels, sharpen hooks, clean lures, check rods and guides and put a coat of pledge lemon polish on them. Or take them to **Don Kay (Reel Fix)** for overhaul.

**LARGE FISH 2019**

Class I **Jim Stuka** 3 lb. 9 oz. Red Rockfish \*Class II **Jim Stevenson** 83 lb. Bluefin Tuna

Class I Surf Fish **Don Continelli** 2 lb. 8 oz. Corbina  
 Class II Surf Fish **Cheryl Brandstrom** 8 oz. Corbina  
 Class II Special Event **John Jessup** 2 lb. 8 oz. Corbina

\*Club Record

Congratulations to the 2019 Large Saltwater Fish winners for 2019. I hope everyone has a Safe and Healthy Holiday Season.

*Barbara Gattuso.*  
**Saltwater Vice President**

## CLUB EVENTS

### VIEJAS BUS TRIP

We'll be boarding the bus on December 10. Be at the Park Avenue Community Center 210 Park Ave, Escondido in the back parking lot at 8:45 a.m. or a prompt 9:00 a.m. departure.

We will return about 4 p.m. You need a valid photo ID and if you have your V club card bring it. You need to gamble \$20.00 ( In order for the club to get back the bus fare) and WIN all you can!! You may bring food and non-alcoholic drinks on the bus. The Outlet Center is across the street for those last minute shoppers.

*Barbara Gattuso*  
Event Chairperson

### FALL FEAST

We had a wonderful gathering of 66 people on a very pleasant day for our annual Fall Feast. Thank you to **Fariba and Jimmy** for again hosting our gathering at their lovely home. Thanks to **Marge Lovelady** for organizing and managing White Elephant Sale. She makes it look easy but it really is quite an endeavor.

Of course it couldn't have happened without the food and help that our members provided to made another very successful event.

The Pumpkin contest has become a fun tradition. This year the winners were:

1st Place - **Carol Maclsaac**

2<sup>nd</sup> Place - **Pat Mancha**

3<sup>rd</sup> Place - **Karen Kirchnavy**



The Board of directors served the food.



Enjoying the beautiful day.

Thanks to **Joann Jauret** for all her assistance. Thanks also to **Mike and Karen Springer**, who again provided us with the Opportunity Drawing.

*Colleen Wilson*  
Event Chair

## MEMBERSHIP

Bear with us as we transition to a new Membership Director. First, we all want to thank **Pat Stevens** for doing such a great job this year and wish her well as she and **Wayland** to move to Oregon provide support to a family member. We will miss them. In the interim, I will be temporarily taking back the duties of Membership while I help in the transition to a new Director. I'm so happy to announce that **Linda Perdue** has agreed to take on the position.



As you see, the Birthdays and Anniversaries, and information on new members are not in the newsletter this month. They will be included in January. In the last couple of days, I became a Grandma for the first time and I just haven't had a chance to put together the information. I'm happy to tell you that **Klaus Edward** was born on Thanksgiving weighing 4 lb. 10 oz. All is good with mother and child and he is healthy and home. It has been a busy few days.

On another subject, have you paid your Membership Dues yet? Remember they are due no later than December 1. So, if you haven't paid them, please send a check to Senior Anglers of Escondido C/O Cheryl Brandstrom or to my address, which is in the Directory.

Thanks again for your patience.

Sincerely,

*Cheryl Brandstrom*  
Acting Membership Director

## COMMUNITY EVENTS



### ESCONDIDO TROUT DERBY



I want to thank everyone who signed up to work at the Escondido Trout Derby December 6-8. Because of all the great help, I'm sure it will be a great success.

I hope to have the letters for the free permits and free boat by the January meeting. We will pass them out at that time.

Thank you again,

*Hank Skaja*  
Community Events

## SPOTLIGHTING OUR MEMBERS

Here's a big thank to **Ken Harrison**, our Public Relations/Program Director, for our Club. Sure he appears to be having fun but think of all the planning and time this person spends making his Cub entertaining and informative. Have you ever noticed that when our Surf Fishing director is absent, there's Ken. Or when our President and Past-president are absent, there's Ken. He serves this Club above and beyond and I thank you, Ken

*Gary Farnar*  
Historian

### KEN HARRISON

As a reporter for the *San Diego Reader* newspaper, I first snuck into an SAE meeting six years ago to hear fellow reporter Ernie Cowan, and to get an advance report on opening day in Eastern Sierra for a news article. I was surprised to see several friends from Oceanside Senior Anglers.

My favorite place to fish is Silver Lake in the June Lake Loop. I started going there in 1962, and although I've missed a few years over the decades, I've been up every year since 1986, having only missed two opening days over the last 20 years.

I have two adult boys, Trevor, 18, and Johnny 21. I am the manager of the Home AVTV & Design Showroom in La Costa. I'm very blessed to have a home in Cardiff by the Sea, where I grew up, and was a founding member of the Cardiff Town Council many years ago, working hard for the 1986 incorporation of city of Encinitas.

In my past (beginning at 14) I delivered the *Evening Tribune* newspaper, worked at 76 gas station and tow trucks for AAA, skateboard business, radio DJ and talk show host, nightclub DJ, ASCAP music licensing, and the Youth Minister for the Southwest Region of Unity Churches. 1998 - 2014, I owned one of the largest classroom traffic schools in the state, California Comedy Traffic Schools.

I currently serve our club as Program and Publicity Director. At the Oceanside Senior Anglers, I founded and am President of the OSA Foundation. I'm a member of the board and past president of the San Dieguito High School Alumni Assn., and a board member at Unity Church of Carlsbad, where I often guest speak.

What you may not know about me . . . I am licensed to perform wedding and memorial services, love eating at only locally owned restaurants, used to play in a 1950s band at the Del Mar Fair, the Fabulous Bel Air Boys, takes all of my Honda's over 300,000 miles, announces the parade at the annual Lone Pine Western Film Festival, occasionally performs stand up comedy, and since 1962, has chased a large trout which I finally caught in 2017 .



## SUNSHINE



Hi there! Hope everyone had a very happy thanksgiving. I sent a card to **Carl Arnold**, he had emergency surgery to remove his appendix. I heard that **Leslie Wilton** had her hip replaced and I hope that you are doing well, Leslie. A card was also sent to **Jim and Carol Maclsaac**, for the loss of their son-in-law.

On the Good News front, **Cheryl Brandstrom** became a Grandma for the first time on Thanksgiving Day. Congratulations **Cheryl**.

### THOUGHT OF THE MONTH

It is one of the most beautiful compensations of this life that the more you give away to others,  
the more you get to keep for yourself!

Stay well in December!!! Merry Christmas to all!

*Marge Lovelady*  
Sunshine

## CALENDAR OF EVENTS 2019

Dec 5	Awards Banquet and Holiday Party Bernardo	The County Club of Rancho	Club Event
Dec 6 —8	Escondido Trout Derby	Dixon Lake	Community Event
Dec 10	Viejas Trip		Club Event

## CALENDAR OF EVENTS 2020

*	Jan 10	Meeting—2019 Year in Review Video by Ron Parker	
*	Jan 15-20	Lake Skinner Campout	Freshwater
	Feb 14	Meeting and Bake Sale	Club Event
	Feb	Lake Morena Campout	Freshwater
	March 13	Meeting	
	March	Beach Campout	

\* New or Changed    \*\* Non-club sponsored event

Senior Anglers of Escondido

Mailing address and meeting place:

Park Avenue Community Center  
Home of Escondido Senior Center  
c/o Senior Anglers of Escondido  
210 PARK Ave.  
Escondido, CA 92025



**LARGE FISH DOCUMENTATION**

Member Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Identify Species (common name) and attach a picture \_\_\_\_\_

Weight (lb. and oz) \_\_\_\_\_ Date Caught \_\_\_\_\_

Location (place and body of water) \_\_\_\_\_ State \_\_\_\_\_

Signature \_\_\_\_\_ Witness \_\_\_\_\_

**Category**

- |    |                   |          |
|----|-------------------|----------|
| 1. | _____ Salt Water  | Class I  |
| 2. | _____ Salt Water  | Class II |
| 3. | _____ Surf        | Class I  |
| 4. | _____ Surf        | Class II |
| 5. | _____ Fresh Water | Class I  |
| 6. | _____ Fresh Water | Class II |

**How Verified**

- |    |  |
|----|--|
| 1. | _____ Club Scale                                 |
| 2. | _____ Club Approved Scale<br>Belongs to _____    |
| 3. | _____ Boat/Lake Scale                            |
| 4. | _____ Measurement<br>Length _____<br>Girth _____ |

**NOTE:** A Class I trip is club Sponsored

A Class II trip is not Club Sponsored

Billfish, Sharks, Rays, Black Sea Bass and other protected species will not be considered. Carp will be considered only for the largest fish of the species.

- |       |                              |     |
|-------|------------------------------|-----|
| _____ | Largest fish of the outing   | ( ) |
| _____ | Largest fish of the month    | ( ) |
| _____ | Largest fish of the year     | ( ) |
| _____ | Largest fish of it's species | ( ) |

Notes or additional information.

\_\_\_\_\_  
\_\_\_\_\_

Return the completed form to the appropriate Vice President by the end of the month.

Revised March 2018