



# HOOK, LINE & SINKER

FISH AND PLAY THE SENIOR ANGLER WAY

April 2023—Volume 47 Issue 4

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### *Fish Tales from Your President's Perspective.*

Hello April, and hello fellow Senior Anglers of Escondido!!!!

I am so looking forward to April. By all the experts out there, this is the start of a fantastic fishing year. Early springs plants are happening in many places with additional plants planned. The hatcheries are reporting cleaner testing for contamination and are saying they have excellent numbers.

The saltwater fleet is gearing up and many boats are starting their season this month. We will be announcing our first charter for June and are hoping for another in August. So, either way, freshwater, saltwater or both, you should be running into good fishing.

We have a new campout planned in May and picnics planned for June and July. Check the Calendar of Events and look for more details in the next newsletter.

I am writing this looking over beautiful Sand Hallow Reservoir in Southern Utah. Yesterday, I was fishing with 2 of my grandsons in the snow and the only bite we got was from the 30 mph wind. To say the least we practiced our casts into the wind and after a while called it quits for the warmth of the motorhome. Today we woke up to frozen waters lines and valves outside. Luckily our motorhome has some winter protections and everything inside was fine. I turned on the TV, even though we are in the middle of nowhere (we love it) we have cell service and 49 channels of TV. I watched the news as the rest of Utah was being dumped on with snow. Our forecast was for clear skies and a high of 51. The state of Utah is having a bass tournament tomorrow at the reservoir and they are hoping the "warm" weather will move the fish in with the water temp (currently 45) starting to rise. We will see how the fishing goes here but I think a trip east into some trout country will produce better results. Either way, it is awesome to go out with all my kids and grandkids enjoying nature, sand dunes, creeks, and the reservoir. Hopefully you will be able to get out too.

So Many Fish.....So Little Time



## *Fish Tales from Your President's Perspective Continued*

This month's meeting looks like another great one and we have signups for some good times. Don't forget we will be working the trout derby at Dixon and need some more volunteers. We are also looking at the street fair and a couple more opportunities to share our great club with the community. Stay posted for some of those. Enjoy this month's newsletter. Invite your friend to join us for a meeting, "Like US" us on Facebook and just stop on by and say hi!

Here's to April – Good Friends, Good Times, and Great Fishing

*Paul Lorson*  
President

## PROGRAMS

Our April speaker will be **Eddie Martinez**, who has been fishing since he was a child and currently works for Okuma Reels in Covina, CA. Eddie is an all-around fisherman with experience fishing for trout in the eastern Sierras, surf fishing, and offshore angling for rockfish, tuna and more.

Eddie ties his own flies, fishes with ultralight tackle, and has worked for Bass Pro Shops and Mustad tackle company. He will discuss the new rockfish state regulations and will demo some of the newest tackle on the market.

*Bill Modi*  
Programs

## SALTWATER

April already!! I will be away for the April meeting.

I have reviewed possible dates for a  $\frac{3}{4}$  day trip (7 AM to 4 PM) on the Pronto. Tuesday, June 20 is available, and I can lock it in if there is enough interest. The cost would be \$121 per person to charter the boat with a maximum of 12 people. **Rich Bruemmer** will be the charter master for this trip, and he will take sign-ups at the April meeting. If you need to email Rich, his address is [isrdbhandyman@gmail.com](mailto:isrdbhandyman@gmail.com). I don't want to commit to the landing unless I am certain of getting the full complement of 12.

Our surf fishing activities should be starting soon. Check this newsletter for more information from Cheryl. We are also welcome on all the Oceanside and Rancho Bernardo trips. Contact me if you need information about their schedules.

I will be back at the May meeting and look forward to seeing you all then.

*Gerry Graf*  
Saltwater Vice President

## FRESHWATER

### UPCOMING CAMPOUTS

#### **Cuyamaca/Pinezanita - May 21-26**

##### **Wagon Master: Tony and Monique Smock**

The 5-night cost will be \$270.00. If you are interested in joining us, you will need to make your reservation directly with the park office at (760) 765-0429 no later than April 21. When you reserve, let them know you are with the Senior Anglers of Escondido.

We have set aside campsites 100 to 120 excluding sites 103,105 and 107. The Wagon Master site will be site 116. Once you have booked a site, please contact Monique at [monique818@sbcglobal.net](mailto:monique818@sbcglobal.net).

#### **June Lake—September 17-24**

##### **Wagon Master: Al and Coleen Wilson**

We will be starting a signup sheet for the June Lake camp out at Pine Cliff campground. If you have any questions contact Colleen or Albert at 760 310- 3750 . We are also looking for assistant wagon masters.

### YUCAIPA REGIONAL PARK

Our latest campout at Yucaipa was a fun get together. It was another very wet outing. There were 10 members, 5 rigs, and 5 anglers in the challenge. Only the top and bottom lakes were planted. We tried the top lake the first day without results. The second day was pretty much rained out. The last day we tried our luck at the bottom lake without a bite until we got rained out. There were also locals fishing without results.



As usual we had great meals at the campsite. On YoYo night it we went to a local Mexican restaurant. Except for the cheap margaritas no one was overly excited about their meal and they wouldn't split the checks, so we had to get out our calculators. We had a great time anyway as always.



## FRESHWATER FISHING CONTINUED

We saw an abundance of robins, an owl and a bald eagle.

Thanks to **Randy, Marilyn** and the **Taylors** for inviting everyone in theirs rigs for games out of the weather. We also enjoyed the gas fire pits. The new lights donated by **Jim Maclsaac** worked out great.



**Girls Day Out-Sketchers First, then Lunch**

### 2023 TROUT CHALLENGES

The March Trout Challenge at Lake Wolford was a beautiful day. There were thirteen anglers in the challenge. The water was very dirty, and even though they had planted within a couple of days, only one fish was caught. **John Jessup** was the challenge winner with a 1 lb. 8 oz. rainbow.



Stay warm and keep fishing,

*Al Wilson*

**Freshwater Vice President**

## ON SHORE FISHING

Hello to our Surf Fishing Group:

Let's go fishing. Looking at the tides with Jerry one of our members it looks like the best date for us to go fishing in the Lagoon and a date I can make is Friday April 21. I will send out more information as to where and what to bring as it gets closer. I'm hoping to target Halibut in the Lagoon.

*Cheryl Brandstrom*

**On-Shore Chairperson**

# CLUB EVENTS

## TIME OUT TUESDAY

Our March 28 Time Out Tuesday was a very nice day, especially enjoyable after all the heavy rains. There were thirteen of us, playing games and enjoying ourselves. Thanks again to Jimmy and Fariba for sharing their lovely home.



Our next Time Out Tuesday will be April 25. We hope to see you there.

## ON THE LIGHT SIDE



Submitted by Tony Smock and Barbara Gattuso

# OUR CATCHES



**March Challenge Winner  
John Jessop**

**LARGE FISH 2023**

Freshwater Class I - **Tony Smock** with a 7 lb. 8 oz. Rainbow Trout

Freshwater Class II— **John Tester** with a 9 lb. 6 oz. Rainbow Trout

# SUNSHINE



I didn't hear of any new illnesses or injuries this month. We also got great news from **Cindy Bruemmer** regarding her Puddingstone injury. She's out of the wheel chair, out the brace and able to put weight on her leg. Way to go Cindy!

## DID YOU KNOW?

The first Webster Dictionary was copyrighted by Noah Webster on April 15, 1828

and

*Joann Jauert*  
Sunshine

April is Humor Month, so laugh it up.

# COMMUNITY EVENTS

## TROUT DERBY

The Trout Derby is coming up soon, April 15 and 16. If you haven't signed up to help, please do at the meeting on the 14 or let Gary know that you'll be able to be there.



## Senior Anglers of Escondido

*Mailing address and meeting place:*

**Park Avenue Community Center**  
**Home of Escondido Senior Center**  
c/o Senior Anglers of Escondido  
210 PARK Ave.  
Escondido, CA 92025



# MEMBERSHIP

## FISHING FOODIES

Our Fishing Foodie winner for the **Cheesecake Factory** \$25 gift card was **Bud McKellar**.



April's Fishing Foodie \$25 gift card will be to **Tony Pepperoni Pizzeria**. Please join us after the meeting.

## DRAWING

The March Opportunity Drawing winners were:

- Dawn Schultz**
- Mike Pomiak**
- Jim Maclsaac**
- Nicky Lovejoy**
- John Tester**
- Ron Bloom**
- Carol Parker**
- Jan Kerdus**



## WELCOME

A Fishing Welcome to new members

**Dick and Diane Reed**

and

Welcome Back to

**Thomas Galyean**

**Nicky Lovejoy**

**Mike and Karen Springer**

## HAPPY BIRTHDAY!

- 4/02 **Jim Stevenson**
- 4/06 **Paul Lorson**
- 4/06 **Gary Farrar**
- 4/13 **Sharon Reser**
- 4/18 **Martin Colling**
- 4/18 **John Tester**
- 4/22 **Lloyd Turrentine**
- 4/26 **Dottie Arnold**

## HAPPY ANNIVERSARY

- 4/14 **Jim & Sharon Reser**
- 4/19 **Paul & Julie Lorson**
- 4/26 **James & Carol Maclsaac**
- 4/28 **Albert & Colleen Wilson**

*Linda Perdue*  
**Membership Director**

## CALENDAR OF EVENTS 2023

	Jan 5	Trout Challenge at Lake Poway-Cancelled	Freshwater
	Jan 8-12	Puddingstone Lake	Freshwater Camping
	Jan 13	Board and General Meeting– 2022 Video	
	Feb 7	Time Out Tuesday	Club Event
	Feb 9	Trout Challenge at Lake Wolford	Freshwater
	Feb 10	Board and General Meeting– Bake Sale	
	Feb 12-17	Lake Morena	Freshwater Camping
	March 9	Trout Challenge at Lake Wolford	Freshwater
*	March 10	Board and General Meeting Berinson Fishing Tackle Co.	
*	March 28	Time Out Tuesday	Club Event
	April 14	Board and General Meeting	
	April 15-16	Kiwanis Trout Derby	Community Event
	April 21	Surf Fishing	Saltwater
*	April 28	Time Out Tuesday	Club Event
	May 12	Board and General Meeting	
	May 21	Escondido Street Fair	Community Event
*	May 21-26	Cuyamaca/Pinezanita	Freshwater Camping
	June 9	Board and General Meeting	
*	June	Club BBQ—Lake Dixon	Club Event
	July 14	Board and General Meeting	
*	July 19	Summer Picnic—Lake Dixon	Club Event
	Aug 11	Board and General Meeting	
	Sept 8	Board and General Meeting	
*	Sept 17-24	June Lake Campout	Freshwater Camping
	Oct 13	Board and General Meeting	
**	Oct 16-22	Cabo Trip	Saltwater
	Oct	Fall Feast	Club Event
	Nov 17	Board and General Meeting	
	Dec 6	Awards Banquet and Holiday Party	Club Event
	Dec 8	2023 and 2024 Board Member Meeting	





**LARGE FISH DOCUMENTATION**

Member Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Identify Species (common name) and attach a picture \_\_\_\_\_

Weight (lb. and oz) \_\_\_\_\_ Date Caught \_\_\_\_\_

Location (place and body of water) \_\_\_\_\_ State \_\_\_\_\_

Signature \_\_\_\_\_ Witness \_\_\_\_\_

**Category**

- |          |             |          |
|----------|-------------|----------|
| 1. _____ | Salt Water  | Class I  |
| 2. _____ | Salt Water  | Class II |
| 3. _____ | Surf        | Class I  |
| 4. _____ | Surf        | Class II |
| 5. _____ | Fresh Water | Class I  |
| 6. _____ | Fresh Water | Class II |

**How Verified**

- |          |                     |
|----------|---------------------|
| 1. _____ | Club Scale          |
| 2. _____ | Club Approved Scale |
|          | Belongs to _____    |
| 3. _____ | Boat/Lake Scale     |
| 4. _____ | Measurement         |
|          | Length _____        |
|          | Girth _____         |

**NOTE:** A Class I trip is club Sponsored

A Class II trip is not Club Sponsored

Billfish, Sharks, Rays, Black Sea Bass and other protected species will not be considered. Carp will be considered only for the largest fish of the species.

- |       |                              |     |
|-------|------------------------------|-----|
| _____ | Largest fish of the outing   | ( ) |
| _____ | Largest fish of the month    | ( ) |
| _____ | Largest fish of the year     | ( ) |
| _____ | Largest fish of it's species | ( ) |

Notes or additional information.

\_\_\_\_\_

\_\_\_\_\_

Return the completed form to the appropriate Vice President by the end of the month.

Revised March 2018